

Sherman County, Nebraska

film
RG229

Sherman County, Nebraska

Records, 1873-1994

Cubic ft.: .1

No. of Items: 121 on 8 reels of 35 mm microfilm

Plus one box of School District Records

HISTORICAL NOTE

Although the boundaries of Sherman County were defined by an act of the legislature on March 1, 1871, it was not formally organized until the fall of 1873. The first settlements in the county also took place that year in the middle Loup Valley near the present county seat, Loup City. The Loup Valley was at one time occupied by the Wolf or Skidi tribe of the Pawnee Indians and received its name from them.

Loup City became the county seat when the county was organized in 1873 and a courthouse was constructed at that place but was burned the next year. Reconstruction was not complete until 1878. A new courthouse replaced the old one in 1920 and was dedicated in October of 1921.

Both the Union Pacific and Burlington & Missouri River Railroad in Nebraska had lines through the county. The Union Pacific completed construction in 1886 and the Burlington began construction the next year.

Currently (1990), Sherman County encompasses an area of 564 square miles and has a population of 3,718. The population peaked in 1930 with a population of 9,132 but has been decreasing since that time, probably due to the decline of private farms. The county lies north of Buffalo County, west of Howard County, east of Custer County, and south of Valley County in the Loup Valley of Central Nebraska. It was named in honor of General William Tecumseh Sherman (1820-1891).

SCOPE AND CONTENT NOTE

This record group consists of records of Sherman County, Nebraska arranged into the following subgroups: 1) Assessment Records; 2) County Treasurer; 3) County Board of Commissioners; 4) County Clerk, 1873-1975; 5) Register of Deeds; 6) County Court; 7) District Court, 1934; 8) Superintendent of Schools; 9) School District Records, 1873-1962; 10) Soldier's Relief Commission, 1890-1913; and 11) County Sheriff, 1887-1966.

The State Archives retains records for subgroups 4, 7, and 9 through 11 only. Subgroup Four, County Clerk, contains the marriage docket of the county, 1873-1975, on microfilm produced by the Genealogical Society of Utah in cooperation with the Nebraska State Historical Society and the county clerk.

Subgroup Seven contains a single case transcript, 1934, The State of Nebraska vs. Ella Bloor et al. on one reel of microfilm. This case transcript was loaned to the Historical Society for microfilming by David C. Francis of Kearney, Nebraska, September 22, 1975

ADDED ENTRIES:

CRIMINALS--IDENTIFICATION--NEBRASKA--SHERMAN COUNTY

JAILS--NEBRASKA--SHERMAN COUNTY

MARRIAGES--NEBRASKA--SHERMAN COUNTY

SCHOOLS--NEBRASKA--SHERMAN COUNTY

School District #1 (Sherman County, Neb.)

School District #5 (Sherman County, Neb.)

School District #31 (Sherman County, Neb.)

School District #50 (Sherman County, Neb.)

Soldiers' Relief Commission (Sherman County, Neb.)

State of Nebraska vs. Ella Bloor et al. Sherman County
District Court, 1934

SHERIFFS--RECORDS AND CORRESPONDENCE

The bulk of records exists in subgroup nine, School Districts (on microfilm). This subgroup is divided into three series: 1) School District #1, 1873-1906; 2) School District #5, 1885-1907; and 3) School District #31, 1901-1912. These series include directors records, treasurer's records, and miscellaneous volumes of the individual districts.

Subgroup Ten consists of the minutes of the Soldiers' Relief Commission on roll #1, 1890-1913.

Subgroup Eleven, County Sheriff, is divided into two series: 1) Jail Registers, 1887-1907, 1921-1944; and 2) Fee Books, 1889-1966. These records were loaned to the Archives for microfilming in May of 1991.

DESCRIPTION

SUBGROUP ONE ASSESSMENT RECORDS

The State Archives has not as yet accessioned Sherman County Assessment Records.

SUBGROUP TWO COUNTY TREASURER

The State Archives holds no records from the office of Sherman County Treasurer.

SUBGROUP THREE COUNTY BOARD OF COMMISSIONERS

The State Archives does not have the minutes of the Sherman County Board of Commissioners.

SUBGROUP FOUR COUNTY CLERK

film

SERIES ONE MARRIAGE RECORDS, 1873-1994

V.1 Marriage Docket A (1873-1889), Indexed p.0, Amendment to Record (V.A, p.37), C. T. Odendaht-Viola E. Rosseter, 3/1/1880 thru p.432 (#432), Boyle-Hanal, December 8, 1889

NOTE: Consent Form (Cole-Thompson) for bride filed w/ index under "T"

- V.2 Marriage Docket B (1889-1907), Indexed
p.1 (#1266-73), Taylor-Adamson, Dec. 11, 1907
thru
p.419 (70-1263), Gregory-Dewey, Nov. 27, 1907
pp.420-444 are blank
- V.3 Marriage Docket C (1907-1911), Indexed
p.1 (73-1266), Taylor-Adamson, Dec. 11, 1907
thru
p.108 (209-1479), Lammers-Guy, Jan. 25, 1911
pp.109-584 are blank

SUBGROUP FOUR COUNTY CLERK

film

SERIES ONE MARRIAGE RECORDS, 1873-1994

- V.4 Marriage Docket D (1911-1921), Indexed
p.1 (210-1480), Smydra-Sobieszczyk, Feb. 8, 1911
thru
p.638 (845-2116), Coate-Marvin, Mar. 26, 1921
- V.5 Marriage Docket E (1921-1923), Indexed
p.1 (846-2117), Bruler-Taffe, Apr. 9, 1921
thru
p.125 (979-2241), Huryta-Pabian, July 31, 1923
pp.126-640 are blank
- V.6 Marriage Docket F (1923-1933), Indexed
p.1 (#2242), Lenz-Blakeslee, Aug. 21, 1923
thru
p.574 (#2814), Mendyk-Sekutera, Oct. 10, 1933
- V.7 Marriage Docket G (1933-1943), Indexed
p.1 (#2815), Hall-Dorman, Oct. 18, 1933
thru
p.576 (#3390), Janulewicz-Rewolinski, July 12, 1943
- V.8 Marriage Docket H (1943-1959), Indexed
p.1 (#3391), Ambrose=Stenha, July 20, 1943
thru
p.662 (#4052), Peck-Criffield, Aug. 23, 1959
- V.9 Marriage Docket I (1959-1975), Indexed
p.1 (#4053), Vanderheiden-Kalkowski, Aug. 4, 1959
thru

p.550 (only), #4599, Lucas-Best, June 2, 1975

film

SERIES ONE MARRIAGE RECORDS - MICROFILM RECORD MP4219

NOTE: Microfilm was produced by the Genealogical Society of Utah in cooperation with the Nebraska State Historical Society and the county Clerk, May, 1994.

Roll #1	Item #1 - Marriage Docket Vol. A (1873-1889)
1563 pp.	Index A-Z
882 Expos.	p.1 (#1), Ingram-Taylor, Dec., 18, 1873
GSU Project	thru
#26,391	Item #4 - Marriage Docket, Vol. D (1911-1917)
	p.401 (#1879), Bone-Hunt, Apr. 4, 1917

NOTE: Vol. A, index "S" (part) follows "P"

NOTE: Cole-Thompson (V.A, p.37), amendment on p. 0 of Vol. A

NOTE: Illegible or hard to copy documents.

Contact county clerk for copies from original (i.e., pp.92-95, 364, 365)

NOTE: Vol. B, pp. 420-444 were blank and not microfilmed

NOTE: Vol. C, pp. 109-584 were blank

SUBGROUP FOUR COUNTY CLERK

film

SERIES ONE MARRIAGE RECORDS, 1873-1994

Roll #2 Item #1 - Marriage Docket D cont.
1459 pp. p.400 (#1878), Minne-Brown, March 26, 1917
840 Expos. thru
GSU Project Item #4 - Marriage Docket G (1933-1939)
#26,392 p.391 (#3205), Karr-Sullivan, Nov. 5, 1939

NOTE: Vol. E, pp. 126-640 were blank and
not microfilmed

Roll #3 Item #1 - Marriage Docket G cont.
1510 pp. p.390 (#3204), Sklenar-Kucera, Nov. 3, 1939
1473 Expos. thru
GSU Project Item #3 - Marriage Docket I (1959-1975)
#26,401 p.550 (#4599), Lucas-Best, June 2, 1975

NOTE: Vol. I, pp. 1-6 (orig) blank, restart
p.1 following p.6

NOTE: Vol. I, p.21 (Palu-McCarville),
May 14, 1916, partially covered by document
(No Retake). Contact county clerk for copy
from original record.

NOTE: Vol. I is incomplete from p.551-p.677
due to the presence of confidential material
restricted by section 71-612, R.R.S. Neb.

film

SERIES ONE MARRIAGE RECORDS - CONFIDENTIAL

V.9 Marriage Docket Vol. I cont.
p.550 (#4599), Lucas-Best, May 23, 1975
thru
p.677 (#4726), Swartzell-Norseen, June 7, 1980

NOTE: p.628 begins confidential material

V.10 Marriage Docket J (1975-1986), Indexed
p.1 (#4727), Frichel-Kusek, June 6, 1980
thru
p.147 (#4872), Kochanowski-Kuszak, Dec. 22, 1986

V.11 General Index to Marriages, 1987-1994 A-Z

Roll #4
384 pp.
555 Expos.
GSU Project
#26,393

Item #1 - Marriage Docket Vol. I cont.
p.550 (#4599), Lucas-Best, May 23, 1975
thru
Item #3 - General Index to Marriages
A-Z (1987-1994)

NOTE: Roll is restricted from public use per
section 71-612, R.R.S. Neb.

NOTE: Vol. I, p.628 begins confidential material

NOTE: Vol. J, Index A-L retaken from letter "A"
following first filming "L"

SUBGROUP FIVE REGISTER OF DEEDS

The State Archives does not hold any records from the office of Sherman County Register of Deeds.

SUBGROUP SIX COUNTY COURT

The State Archives has not accessioned any Sherman County Court Records, including probate.

film

SUBGROUP SEVEN DISTRICT COURT, 1934

NOTE: The State Archives does not have Sherman County Naturalization Records, series one, in storage or any records for series two through eight.

film

SERIES NINE CASE FILES, 1934 (MP2370)

Roll #1

750 shots

750 pages

#15,718

v.1 Transcript - State of Nebraska
vs. Ella Bloor et al, Sept. 18, 1934

SUBGROUP EIGHT SUPERINTENDENT OF SCHOOLS

The State Archives has no records from the office of Sherman County Superintendent of Schools, including school census records.

SUBGROUP NINE SCHOOL DISTRICT RECORDS, 1873-1913

film

SERIES ONE SCHOOL DISTRICT #1, 1873-1906

V.1	Director's Record, June 21, 1873 - Apr. 5, 1880
V.2	Director's Record, Apr. 2, 1882 - June 28, 1889
V.3	Director's Record, June 24, 1889 - June 30, 1890
V.4	Director's Record, July 14, 1890 - June 29, 1891
V.5	Director's Record, July 13, 1891 - July 9, 1894
V.6	Director's Record, July 9, 1894 - June 2, 1898

- V.7 Director's Record, July 11, 1898 - June 25, 1900
 V.8 Director's Record, July 10, 1899 - July 9, 1900
 V.9 Director's Record, June 30, 1902 - June 26, 1903
 V.10 Director's Record, June 30, 1902 - June 26, 1903
 V.11 Director's Record, July 13, 1903 - June 27, 1904
 V.12 Director's Record, June 27, 1904 - June 24, 1905
 V.13 Director's Record, Apr. 26, 1905 - June 30, 1906
- V.14 Treasurer's Record, Aug. 11, 1881 - Aug. 10, 1891
 V.15 Treasurer's Record, Oct. 10, 1891 - July 23, 1897
- V.16 Miscellaneous Records, 1880 - December 31, 1904
 NOTE: See next page for microfilm record, Series One

SUBGROUP NINE SCHOOL DISTRICT RECORDS (cont)

film

SERIES ONE SCHOOL DISTRICT #1 - MICROFILM RECORD MP3480

Roll #1 Vol. #1 - Directors Record
 #20,201 p.1 (June 21, 1873)
 thru
 Vol. #16 - Miscellaneous, 1880-1904

Vol. 2 begins on frame #27
 Vol. 3 begins on frame #97
 Vol. 4 begins on frame #136
 Vol. 5 begins on frame #185
 Vol. 6 begins on frame #240
 Vol. 7 begins on frame #320
 Vol. 8 begins on frame #352
 Vol. 9 begins on frame #381
 Vol. 10 begins on frame #420
 Vol. 11 begins on frame #442
 Vol. 12 begins on frame #465
 Vol. 13 begins on frame #487
 Vol. 14 begins on frame #512
 Vol. 15 begins on frame #566
 Vol. 16 begins on frame #588

film

SERIES TWO SCHOOL DISTRICT #5, 1885-1907

Roll #1 Vol. #1 - Directors Record, April 1885
 MP3480 thru
 fr #610 Vol. #1 - Director's Record, June 24, 1907
 #20,201 includes School Census

NOTE: School Dist. #5 begins at frame #610

film

SERIES THREE SCHOOL DISTRICT #31, 1901-1912

Roll #1 Vol. #1 - Treasurer's Record, July 29, 1901
MP3480 thru
fr #661 Vol. #1 - Treasurer's Record, 1912
#20,201

NOTE: School Dist. #31 begins at frame #661

film

SERIES FOUR SCHOOL DISTRICT #50, 1890-1962

B.01 Director's Records
1 - 1896-1901
2 - 1910-1914
3 - 1923-1928
4 - 1928-1934
5 - 1933-1941

SUBGROUP NINE SCHOOL DISTRICT RECORDS (cont)

film

SERIES FOUR SCHOOL DISTRICT #50, 1890-1962 (cont)

B.01 Attendance Register

1932-1938

1902-1903

1905-1906

1907-1912

Treasurer's Books

1888-1901

1905-1906

1901-1905

1955-1962

Teacher's Register

1890-1899

1895-1897

film

SUBGROUP TEN SOLDIERS RELIEF COMMISSION, 1890-1913

Roll #1

MP3479 v.1 Minutes, July 26, 1890 - Jan. 29, 1913

fr #679+

#20,201

NOTE: SUBGROUP TWO appears on the same roll as Subgroup One. Subgroup Two begins on frame #679.

film

SUBGROUP ELEVEN COUNTY SHERIFF, 1887-1966

film

SERIES ONE JAIL REGISTERS, 1887-1907; 1921-1944

Vol. #1

Prison Calendar #1, Sept. 15, 1887 - Apr. 6, 1907
(registers name, residence, description, offense, term served, discharges and remarks. Contains one double page only. The rest of the volume is blank.

Vol. #2

Jail Register, Sept. 21, 1921 - June 29, 1944
(Sheriff Earl S. Hancock)
pp.1-8 only, pp. 9-241 are blank

film

SUBGROUP ELEVEN COUNTY SHERIFF, 1887-1966 (cont)

film

SERIES ONE JAIL REGISTERS - MICROFILM RECORD

MP4124

Roll #1 Vol. #1 - Prison Calendar (1887-1907)
9 pp. thru
23 Expos. Vol. #2 - Jail Register, p.8 (June 29, 1944)
#24,869

NOTE: Vol. #2 begins at frame #24
NOTE: Vol. #2, pp. 9-241 were blank and
not microfilmed

film

SERIES TWO FEE BOOKS, 1889-1966

Vol.#1 Sheriff's Sale Record,
Apr. 19, 1889-August 1907
Land sales as result of legal action
Vol. #2 Day Book #2
p.1 (Jan. 9, 1892) - p.93 (Dec. 24, 1907)
Vol. #3 Fee Book #1
p.1 (Aug. 29, 1907) - p.238 (Dec. 31, 1917)
Vol. #4 Fee Book #2
p.1 (Jan. 8, 1918) - p.238 (Oct. 1, 1926)
Vol. #5 Fee Book #3
p.1 (Sept. 29, 1926) - p.235 (July 2, 1932)
Vol. #6 Fee Book #1, 1932-1938 MISSING
Vol. #7 Fee Book #2
p.1 (Jan. 6, 1939) - p.157 (Dec. 31, 1952)
Vol. #8 Fee Book #3
p.1 (Jan. 7, 1953) - p.159 (Apr. 30, 1966)

film

SERIES TWO FEE BOOKS - MICROFILM RECORD

MP4124

Roll #1 Vol. #1 - Sheriff's Sale Book
fr. #24+ p.1 (April 19, 1889)
850 pp. thru
740 Expos. Vol. #4 - Fee Book #2
#24,869 p.238 (October 1, 1926)

NOTE: v.1, Sheriff's Sale Record, pp. 20 & 21
missed in filming at Fr. #00035, retake spliced

to end of reel

NOTE: Vol. #2 begins at frame #168

NOTE: Vol. #3 begins at frame #264

NOTE: Vol. #4 begins at frame #516

NOTE: v.4, Fee Book, pp. 147, 159, 181, 193,
and 205 have receipts glued over documents.

film

SUBGROUP ELEVEN COUNTY SHERIFF, 1887-1966 (cont)

film

SERIES TWO FEE BOOKS - MICROFILM RECORD (cont) MP4124

Roll #2 Vol. #5 - Fee Book #3
575 pp. Index & p.1 (September 29, 1926)
616 Expos thru
#24,871 Vol. #8 - Fee Book #3
p.159 (Apr. 30, 1966)

NOTE: Vol. #6 is missing

NOTE: Vol. #7 begins at frame #285

NOTE: Vol. #8 begins at frame #449

NOTE: v.5, Fee Book, p.7, receipt glued to
document (sic)

NOTE: v.5, Fee Book #3, includes list of
Sheriff's Deeds, 1931-1934

NOTE: v.7, p.11 was blank and not missed in

filming

END OF INVENTORY

PMC 6/15/1987

PMC/Wp50 5/22/1991

PMC/WP51 5/21/1992

SRW/GSU/PMC WP51 10/17/1994

PMC/JRM/ Word 2000 4/28/05

