

## GOVERNOR PETERSON

RG001  
SG33 Nebraska. Governor  
Peterson, Val, 1903-

Papers: 1930-1953  
Governor, Nebraska: 1947-1953  
Cubic ft.: 65  
No. of Items: 129 boxes

### BIOGRAPHICAL NOTE

Val (Frederick Valdemar Erastus) Peterson was born in Oakland, Nebraska, on July 18, 1903, the son of Henry C. and Hermanda (Swanberg) Peterson. He graduated from Wayne State College in 1927 and received an MA degree from the University of Nebraska in 1931, taking additional graduate study the next two years. He married Elizabeth Howells Pleak on June 6, 1929.

Peterson coached athletics and taught government and history in Nebraska high schools from 1925-1930 and was superintendent of the Elgin public schools from 1933-1939. He published the Elgin Review from 1936-1946, and served as secretary to Nebraska Governor, Dwight Griswold in 1941 and 1942. Peterson was elected three times as Governor of Nebraska on the Republican ticket serving from 1947 to 1953. From 1953-1957 he was administrative assistant with cabinet rank to President Dwight D. Eisenhower. During this time he was the Federal Civil Defense Administrator in charge of all disaster relief activities, and presided over White House governors' and mayors' conferences. He was named ambassador to Denmark in 1957 and served in that position until 1961 and later served as ambassador to Finland, 1969-1973. In Finland he hosted the Strategic Arms Limitation Talks (SALT) in 1973.

Val Peterson has received numerous awards and citations for distinguished service in government and in the Air Force during World War II and has served on boards of numerous corporations and professional and fraternal organizations.

### SCOPE AND CONTENT NOTE

This subgroup of the papers of the Governors of Nebraska consists of 129 boxes of correspondence and papers of Val Peterson arranged in 19 series: 1) Pre-gubernatorial Records, 1930-1946; 2) Governor's Correspondence, 1947; 3) Jim Pittenger, Administrative Assistant - Correspondence, 1947; 4) Invitations and Appointments, 1947; 5) Topical Files, 1947;

NOTE: Governor's collection thru series above has been restructured into two subgroups: 1) Pre-Gubernatorial Records, 1930-1946; and 2) Office of the Governor,

1946-1947. Subgroup One, Pregubernatorial Records, is divided into three series: 1) Educational; 2) Personal; and 3) Political. Series one consists of term papers and background material on various subjects. Series Three includes papers of political nature and material on the campaign of Hugh Butler and Val Peterson. Subgroup Two, Governor's Correspondence, 1946-1947, is arranged into four series: 1) General Correspondence, 1946-1947; 2) Departmental & Topical Files, 1946-1947; 3) Jim Pittenger (Asst), 1946-1947; and 4) Invitations, Speeches, etc., 1946-1947. The year 1947 has been reorganized thru the letters "GR" of Series One. Additional departmental and subject correspondence may still be found in the general correspondence files of Series One for the remainder of the alphabetical files. These files are strictly alphabetical by name of correspondent. Some subject files have been added in reorganization but are at this time (1992) incomplete.

Inventory will change as collection is completed. Updates will be added as they are finished. Collection continues with old inventory from series: 6) Governor's Correspondence, 1948; 7) Topical Files, 1948; 8) Governor's Correspondence, 1949; 9) Topical Files, 1949; 10) Governor's Correspondence, 1950; 11) Topical Files, 1951; 14) Governor's Correspondence, 1952; 15) Topical Files, 1952-1953.

The above portion of the collection relates to the affairs of the Governor's office during the administration of Val Peterson, 1947-1953. Records for each year were generally kept in two files: Correspondence of the Governor arranged alphabetically by correspondence; and records and correspondence of state and federal agencies.

Boxes One through 124 were received after Val Peterson left office in January 1953. Additional material was added in 1982 from Governor Peterson's home in Fremont. These added materials consist of four boxes arranged in four supplemental series: 16) Correspondence, Post-Gubernatorial, 1961-1976; 17) Topical, Post-Gubernatorial, 1961-1976; 18) Daily Logs, 1961-1977; and 19) Political Administration Works.

The bulk of these materials deals with correspondence sent and received by Peterson to and from supporters and friends. The addition spans the years of Peterson's service as the United States Ambassador to Denmark, as a member of the Board of Regents at the University of Nebraska, and as a visiting lecturer. The collection contains a variety of private documents, articles illustrating Peterson's interests, copies of some of his speeches, and numerous other pieces of information which reveal the attitudes and political opinions of Peterson through the 1960s and 1970s.

Series Sixteen, Correspondence, 1961-1976, deals primarily with Peterson's views on issues after his term of office as governor had ended. The series is nearly evenly divided into the incoming and outgoing correspondence. Materials range from personal letters of congratulations to joint political statements. Included are explanations on the role of Ambassador of Denmark, ideas for an indoor football stadium; minutes from the Board of Regents; political correspondence with Vice President Nelson Rockefeller; and private counseling for the Lower and Upper Elkhorn Natural Resource District. Remarks from the J. M. McDonald Foundation, including minutes from meetings and by-laws, are included.

Series Seventeen are subject files kept by Peterson during the years 1961-1976. Included are various awards and certificates; military records and various orders received during his course of duty and while he served in the reserves; materials about Finland and conferences in Denmark involving his ambassadorships; and copies of speeches he delivered during this time period. Materials in this series were selected by Peterson to highlight the important events with which he was associated during these years.

Series 18 is Peterson's Daily Logs for the years 1961-1977. These records detail the daily routine of Peterson and reflect his personal organizational structure. Diaries written in 1963 and 1964 contain examples of his personal reflections during those years.

Series 19 contains a variety of material labeled Political Administration Works. This series includes a biographical papers written about Peterson, packets on the Civil Defense League, briefing books on Denmark, and reports on the economic strength of Nebraska. Apparently, Peterson maintained these files for use as evidence and source material in defining his political views in the 1960s and 1970s.

The latter material was donated by Val Peterson, through the courtesy of Thelma Peterson (Mrs. William) Launt and Gordon Peterson, in June of 1982.

## DESCRIPTION

### SUBGROUP ONE PRE-GUBERNATORIAL RECORDS, 1931-1946

#### SERIES ONE EDUCATION, 1931-1933 & n.d.

##### Box 1

- f.1 Term Paper, "The Extent to Which Governors are Able to Carry Their Programs Into Legislation," by Val Peterson, 1930-1931.
- f.2 "Some Errors in Social Thinking"  
Class Paper, 1932
- f.3 Humanism and Religion - class notes
- f.4 Laski on Democracy - Class notes
- f.5 "Oh Liberty, What Art Thou?"  
Class notes, Elgin Public Schools, n.d.
- f.6 What is Education? - class notes
- f.7 Term Paper for Constitutional History - "The Case of Marbury v. Madison" and "The Income Tax Case, Peterson, 1931-1932"

SUBGROUP ONE PRE-GUBERNATORIAL (cont)

SERIES ONE EDUCATION (cont)

Box 1

- f.8 University of Nebraska - corres. & printed matter (incl. Peterson's resignation), 1933

RESEARCH MATERIAL & CLIPPINGS, 1932-1942

- f.9 Agriculture, 1932 - printed matter
- f.10 Agricultural Adjustment Act Decision  
Congressional Record, February 12, 1936
- f.11 American Political Bosses - Bois Penrose and Tom Pendergast, magazine articles, 1931-33
- f.12 Bryan Refuses to Appoint Code Secretaries news clippings, 1930-1931
- f.13 Chemurgy - Nebraska Farmers, 1942  
incl. "The Influence of Changing Prices on Farm Organization," H. C. Filley, 2/3/1942 & "War and the Farmer," C. Y. Thompson, 1942  
Also includes copy of U.S. News, March 13, 1942
- f.14 Communism (clipping), n.d.
- f.15 Congressional Acts held Unconstitutional  
Class notes & printed matter, 1935-1937
- f.16 County Government, 1932 - news clippings
- f.17 Eight Point Plan; Roosevelt - Churchill  
Atlantic Meeting, 1941 (clippings)
- f.18 Elgin, Nebr High School Tuition Leaflet, 1932
- f.19 Federal Aid - news clippings, 1931
- f.20 German Words List
- f.21 Government Economy, Ladies Home Journal, April, 1932
- f.22 Government in Business  
news clippings & printed matter, 1930s
- f.23 Report, "Nebraska's Qualification as a Site For and Industrial Alcohol Industry," Leo M. Christensen, Nebr. Chemurgy Project, Uni. of Nebraska, February 10, 1942
- f.24 Isolationism - "A Letter to Americans," Charles A. Lindbergh, Collier's, 3/29/1941
- f.25 Research Material & Statement, "The Forces Back of Legislation," for WJAG Radio, 1942
- f.26 Legislative Ability in Congress, remarks of Hon. Gerald P. Nye of ND in U.S. Senate June 15, 1932 from Congressional Record

- f.27 Moorehead vs. Tipaldo  
News clippings & remarks in Congress on  
Minimum Wage Law, 1936
- f.28 Nebraska - Accounting System, 1938 clippings
- f.29 Nebraska - Education  
Letter to and from Charles F. Dienst, Supt  
of Schools, Nebraska, re Nebraska's (cont)

SUBGROUP ONE PRE-GUBERNATORIAL (cont)

SERIES ONE EDUCATION (cont)

Box 1 (cont)

- f.29 Nebraska- Education (cont)  
Education Status, April 1937  
Sunday World Herald, March 5, 1939
- f.29.1 Nebraska Education Bulletin, 1941-1942
- f.29.2 Danish Education System Plan, n.d.
- f.30 Chart - Administrative Organization of  
Nebraska, January 1937
- f.31 Nebraska - Unicameral Legislature  
Paper prepared by Peterson for Guide, 1941
- f.32 Propaganda Analysis, Institute of Propaganda  
Analysis, Inc., NY, NY, Oct/1937 - Nov/1938
- f.33 Unemployment - Dole, news clippings, 1931-1932  
re Minimum Wage Law.

SERIES TWO PERSONAL

Box 1

- f.34 Railroad Retirement Board, Washington  
re Hans C. Peterson, Val's father, after  
his death in 1937.
- f.35 U.S. Army - Document of Promotion  
Appointment of Peterson to Lt. Col., Air Corps

SERIES THREE CORRESPONDENCE & POLITICAL, 1929-1946

Box 2

- f.36 Nebraska Politics - General  
News clippings, 1929-1932
- f.37 Campaign of 1932 - Hoover, news clippings
- f.38 Campaign of 1932 - Roosevelt, news clippings
- f.39 Campaign of 1932 - Socialists (clippings)
- f.40 Party Conventions 1932
- f.41 Elections - Nebraska, 1932
- f.42 Election, 1932 - Presidential (clippings)
- f.43 Calendars, 1935-1940
- f.44 Campaign of 1936 - Democrats
- f.45 Campaign of 1936 - class notes & printed matter
- f.46 Senator Norris, 1930-1937
- f.47 Democratic Platform - news clippings 1940
- f.48 Republican Platform, 1939-1940

CAMPAIGN MANAGER FOR HUGH BUTLER

- f.49 Butler Campaign - Corres., 1940
- f.50 Butler Campaign - Publicity Program, 1940
- f.51 Butler Campaign - Weekly Reports, 1939 (by county)
- f.52 Butler for Senator Clubs, 1940
- f.53 Butler Campaign - Clippings & Miscellany

SUBGROUP ONE PRE-GUBERNATORIAL (cont)

SERIES THREE POLITICAL (cont)

Box 2

f.54 SECRETARY TO GOV. GRISWOLD  
Correspondence & Congratulations as  
Gov. Griswold's Secretary, 1940

f.55 General Correspondence, 1940-1942

CANDIDATE FOR GOVERNOR

f.56 General Correspondence, 1945-1946

f.57 Speaking Engagements, 1945-1946

f.58 Speeches and Notes, 1945-1946

f.59 Campaign, 1946 - Mailing Lists & Contacts

f.60 Campaign, 1946 -Contributions and Expenses

f.61 Campaign, 1946 - Miscellany



SUBGROUP TWO GOVERNOR'S CORRESPONDENCE, 1946-1947

SERIES ONE GENERAL CORRESPONDENCE

- B.1 f.1 Correspondence of Governor Elect, 1946  
(incl. letters of congratulations)
- Aa - Cz
  - Aa - Am
  - Air Reserve Association
  - Ak-Sar-Ben
  - American...
  - American Legion
  - American Red Cross
  - An - Ar
  - As - Az
  - Ba - Bar
  - Bas - Bh
  - Bi - Bn
  - Binderup, V. W.
  - Bo - Bq
  - Bra - Bri
  - Bro - Bz
  - Butler, Senator Hugh
  - Ca - Cn
  - Co - Cz
  - Consumers Public Power District
- B.2 D - Hd
- B.3 He - J
- B.4 Ka - Lz
- B.5 Ma - Mz
- B.6 Na - Q
- B.7 Ra - Shz
- B.8 Si - Stz
- B.9 Su - Wg
- B.10 Wh - Z

SERIES TWO DEPARTMENTAL & TOPICAL FILES, 1946

- B.1 Adjutant General - Agriculture
- Adjutant General
  - Admiralships A-CR
  - Aeronautics, Dept of
  - Aeronautics, Dept of - Financial Statements
  - Agriculture - General

Agriculture, Dept of  
Animal Industry - Financial Statements  
Animal Industry - State Veterinarian  
Dairies & Food - Stat & Inspection Reports  
Dairies & Food - Hotel Div. Statistics  
Fuels & Oils Div.  
Noxious Weeds Division

SUBGROUP TWO GOVERNOR'S RECORDS (cont)

SERIES TWO DEPARTMENTAL FILES (cont)

- B.1 Agriculture (cont)  
Plant Industry Inspection Reports  
Potato Development Committee  
Resources Div. (see folder under "R")  
Seed Laboratories Statistical Reports  
Weights & Measures Monthly Reports
- B.2 Agriculture - Governor's Comm. for the Blind  
Agriculture - Agricultural Statistics  
Monthly Reports  
Commodity Prices  
Nebraska Crop Reporter  
Weekly Weather & Crop Reports  
Hatchery & Poultry Reports  
Pig Report  
Agriculture, State Board Of  
Agriculture, U.S. Dept of  
Agricultural College - Agronomy  
Corn Performance Test, 1946 Report  
Agricultural College - Engineering  
Tractor Test Reports, #380 - #389  
Agricultural College - Experiment Stations  
Agricultural College  
Nebraska Grain Improvement Association  
Anonymous Letters  
Appointments & Applications  
Appropriations - Office Salaries, 1947  
Assistance & Child Welfare  
Assistance & Child Welfare - Budget  
Assistance & Child Welfare - Old Age Assistance  
Attorney General  
Auditor of Public Accounts  
Auto Dealers  
  
Banking, Department of  
Governor's Committee for the Blind
- B.3 Board of Control - Chemurgy  
Board of Control - Chemurgy  
Board of Control  
Board of Control - Advisory Committee  
Board of Control - Appropriations & Expenses

Board of Control - Fire Inspections  
Board of Control - State Institutions  
Board of Control - State Penitentiary  
Brand Committee  
Bryan Memorial Statue  
Budget Estimates, 1947-1949

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES TWO DEPARTMENTAL FILES (cont)

- B.3 Capitol - Custodian  
Capitol Environs Committee  
Chemurgy - Correspondence  
Chemurgy - Printed Matter & Reports, 1939-1947  
Chemurgy - Notes & Miscellaneous
- B.4 Colleges - Governor's Conference  
Colleges, Nebraska State  
Council of State Governments - Correspondence  
Council of State Governments  
Tax Committee's Reports, 1946  
Council of State Governments  
Legislative Bulletin  
County Government
- Education - General  
Education - Supt of Public Instruction  
Education - Federal Aid to Schools  
Education - Normal School Board  
Educational Lands & Funds - Corres.  
Educational Lands & Funds - Bonds  
Equalization, Board of  
Extraditions
- Federal Security Administration  
Federal Security Agency - Office of Education  
Federal Works Agency  
Fire Marshall - Correspondence  
Flag Day  
Food (incl. Nat'l Food Savings Program  
and Citizens' Food Committee
- Game & Parks Commission  
Governor's Conference - Omaha  
Governor's Conference - Salt Lake, Utah  
Governor's Conference - Headquarters, Chicago  
Governor's Mansion - Expenses, 1946-1947
- B.5 Health Dept. - Labor  
Health, Department of  
Health - Advisory Hospital Council  
Health - Hospital Survey

Health - Examining Boards  
Health - Vital Statistics  
Highway Advisory Committee  
State Highway System  
Historical Society  
Housing - Rent Advisory Board  
Housing - Rent Adv. Board Recommendations

SUBGROUP TWO OFFICE OF THE GOVERNOR

SERIES TWO DEPARTMENTAL FILES (cont)

- B.5 Industrial Relations
  - Iowa-Nebraska Boundary Commission
  - Iowa-Nebraska Bridge Commission
  - Insurance, Department of
  - Judicial- Dist. Judge Appointments
  - Labor - General
  - Labor Dept. - Employment Services
  - Labor Dept. - Unemployment Compensation
  
- B.6 Legislation Correspondence & Reports
  - Legislation passed
  - Legislation not passed
  - Legislation vetoed
  - Legislative Bills
    - LB 02/3 - Appropriations, State Government
    - LB 004 - Policemen's Pension Bill
    - LB 033 - School Lands - Leasing
    - LB 058 - Metropolitan Utilities Dists.
    - LB 070 - School Lands - Appraisal
    - LB 092 - Tax Appraisal Boards
    - LB 106 - Brand Inspection Areas
    - LB 127/128 - School Board Minutes & Publications
    - LB 144 - Child Welfare
    - LB 145 - Nurses - Licensing
    - LB 154 - Marriage Fees - County Judges
    - LB 160 - Hospital Survey and Construction Act
    - LB 162 - Drunken Driving
    - LB 184 - Firemen's Pension Bill
    - LB 187 - Veterans Affairs
    - LB 195 - Mail Route Bill
    - LB 217 - Municipal Employment Retirement
    - LB 219 - Game & Parks Commission
    - LB 241 - Gas Tax Reduction Bill
    - LB 250 - Hospital Regulation
    - LB 257 - Water Diversion
    - LB 259 - Game & Parks - County Bridge Fund
    - LB 262 - Small Loans
    - LB 283 - Game & Parks - Chadron State Park
    - LB 287 - Retirement System
    - LB 294 - Iowa/Nebr. Boundary Commission
    - LB 310 - School Funds - Books
    - LB 323 - Sales Tax Bill

LB 331 - Railroad Signals  
LB 346 - Agriculture - Pullorum Disease  
LB 348 - Board of Control - Advisory Committee  
LB 350 - Reclamation Districts  
LB 359 - Insurance Co. Security Investments  
LB 361 - School Redistricting  
LB 395 - Hunting - Game Refuges



SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES TWO DEPARTMENTAL FILES (cont)

- B.7 Legislation (cont) - Merit System Council  
Legislative Bills (cont)  
LB 410 - Community Property Law  
LB 419 - Motor Vehicle Dealers Licenses  
LB 444/563 - State Income Tax  
LB 446 - Nebraska Resources Commission  
LB 450 - Stock Registration by fiduciaries  
LB 453 - Unemployment Compensation  
LB 459 - Veterans' Bonus Bill  
LB 470 - Salary - Constitutional officers  
LB 496 - Watchmaking  
LB 507 - Drug Law  
LB 511 - Capitol Environs  
LB 534 - Presidential Terms  
LB 537 - Court of Industrial Relations  
LB 539 - Tax Commissioner - Appropriations  
LB 546 - Property Lien  
LR 002 - Cerebral Palsy  
Legislative Council  
Legislature - General  
Legislature - Appropriations Committee  
Library, State  
Liquor Conference  
Liquor Control Commission  
Liquor Control Commission - Appointments  
  
Merit System Council
- B.8 Missouri River Basin
- B.9 Office Memos - Real Estate Commission  
Office Memos  
Omaha Municipal Judge Appointment  
  
Pardons & Paroles, Board of  
Pardons & Paroles - Hearings (minutes)  
Penitentiary Medical Board  
Personnel - Governor  
Personnel, State  
Press  
Proclamations  
Purchasing Agent

Racing Commission  
Railway Commission  
Real Estate Commission

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES TWO DEPARTMENTAL FILES (cont)

- B.10 Reclamation - Roads
  - Reclamation & Irrigation
  - Republican National Committee
  - Republican State Committee
  - Requisitions - Misc.
  - Resources Division (Dept. of Agriculture)
  - Roads and Irrigation
  - Roads - Motor Vehicle Division
  - Roads - Nebraska Safety Council
  - Roads - State Engineer
  
- B.11 Rubber - Supreme Court
  - Rubber
  - Rural Electrification Association
  
  - Secretary of State
  - Secretary of State - Elections
  - Secretary of State - Extraditions
  - Secretary of State - Notary Commissions
  - Schedule (Daily) - Governor
  - School Retirement
  - Sheriff, Deputy State
  - Sheriff - Nebraska Safety Patrol
  - Soil Conservation Service
  - Statements to Department Heads
  - Strikes
  - Supreme Court
  
- B.12 Tax Commissioner - Vocational Education
  - Tax Commissioner
  - Tax Commissioner - Equalization & Assessment
  - Tax Commissioner - Merit System Salaries
  - Tax Commissioner - Taxes
  - Treasurer, State
  - Treasurer - State Receipts & Disbursements
  - Treasurer - Monthly Reports
  - Treasurer - Monthly Reports (Governor's account)
  
  - U. S. Department of Agriculture
  - University of Nebraska
  - University of Nebraska - Agriculture
  - University of Nebraska - Appropriations

University of Nebraska - Board of Regents  
University of Nebraska - Veterans' Education

Veterans - General

(see also names of Veterans organizations)

Veterans Administration, U.S.

Veterans Advisory Commission - Appointments

Veterans Affairs, Dept. of

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES TWO DEPARTMENTAL FILES (cont)

B.12 Veterans Affairs - Director (recommendations & appts)  
Veterans Aid Committee  
Veterans of Foreign Wars  
Vocational Education

B.13 Vocational Education - WWII  
Vocational Education - State Plan  
  
Washington Trip  
Workers Compensation  
WWII Deceased-Nebraska (Return Program)

SERIES THREE JIM PITTENGER, ADMINISTRATIVE ASSISTANT  
CORRESPONDENCE, 1947

B.1 A - R  
B.2 S - Z

SERIES FOUR INVITATIONS, SPEECHES, ETC., 1947

B.1 Invitations, July - October  
B.2 Invitations, November - December  
Speaking Engagements  
Regrets  
Speeches

3 audio discs of KGFW radio broadcast featuring Val Peterson  
& James Pittenger (his secretary) transferred to A/V collection AV1.806

NOTE: COLLECTION RESUMES WITH OLD INVENTORY, BOX 27

SERIES SIX CORRESPONDENCE OF THE GOVERNOR, 1948

B.27  
f.265-274 Aa - Bt  
f.275 Admiralships  
f.276 Assistance & Child Welfare

B.28  
f.277 Bu - Buz  
f.278 Budget  
f.279 Butler, Hugh  
f.280 Bureau of Reclamation/Public Power

|       |                   |
|-------|-------------------|
| f.281 | Ca - Cd           |
| f.282 | Caravan           |
| f.283 | Campaign/Personal |
| f.284 | Campaign          |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES SIX GOVERNOR'S CORRESPONDENCE, 1948

B.29

|           |                           |
|-----------|---------------------------|
| f.285-291 | Ce - Dq                   |
| f.292     | Displaced Persons         |
| f.293     | Douglas County Assistance |
| f.294-300 | Dr - Fz                   |

B.30

|           |                  |
|-----------|------------------|
| f.301     | Ga - Gh          |
| f.302     | Gi - Gq          |
| f.303     | Glendo Reservoir |
| f.304-312 | Gr - J           |

B.31

|           |              |
|-----------|--------------|
| f.313-318 | Ka - Lz      |
| f.319     | Liggett, Lee |
| f.320-324 | Ma - Mn      |

B.32

|           |                               |
|-----------|-------------------------------|
| f.325     | Midwest Governor's Conference |
| f.326-328 | Mo - Nn                       |
| f.329     | Newspapers (subscriptions)    |
| f.330-336 | No - Rh                       |
| f.337     | Rent                          |
| f.338     | Roads & Irrigation            |
| f.339     | Ri - Rof                      |

B.33

|           |                                |
|-----------|--------------------------------|
| f.340-341 | Roads                          |
| f.342-344 | Roq - Sd                       |
| f.345     | Scottsbluff Development Armory |
| f.346     | Senators, Nebraska State       |
| f.347-351 | Se - Sth                       |

B.34

|           |  |
|-----------|--|
| f.352-354 | Sti - Sz                                   |
| f.355     | Swedish                                    |
| f.356     | Ta - Tn                                    |
| f.357     | To - Tz                                    |
| f.358     | Tax Material                               |
| f.359     | Tax Meeting, Chicago Governor's Conference |

B.35

|           |                |
|-----------|----------------|
| f.360     | U              |
| f.361     | U.M.T.         |
| f.362     | V              |
| f.363     | Vice - (Flint) |
| f.364-371 | Wa - Z         |
| f.372     | Wittery        |



SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES SEVEN DEPARTMENTAL FILES, 1948

B.36

|       |  |
|-------|--|
| f.373 | Adjutant General                                   |
| f.374 | Aeronautics, Dept of<br>Agriculture, Department of |
| f.375 | Animal Division                                    |
| f.376 | Dairy & Foods                                      |
| f.377 | General  |
| f.378 | Hotel Division                                     |
| f.379 | Plant Industry                                     |
| f.380 | Potato Development Committee                       |
| f.381 | Seed Division                                      |

B.37

|           |   |
|-----------|---|
| f.382-383 | Agricultural Statistics                       |
| f.384     | Agriculture - Weights & Measures              |
| f.385     | Agriculture, State Board of                   |
| f.386     | American Legion                               |
| f.387     | Anonymous Letters<br>Appropriations           |
| f.388     | Estimates                                     |
| f.389     | Office Salaries                               |
| f.390     | Vouchers, Mansion                             |
| f.391     | Vouchers, Office Expense                      |
| f.392     | Appointments/Applications<br>Attorney General |
| f.393     | General                                       |
| f.394     | Extraditions                                  |
| f.395     | Summons                                       |
| f.396     | Auditor of Public Accounts                    |

B.38

|           |                                     |
|-----------|-------------------------------------|
| f.397     | Banking Department                  |
| f.398     | Chemurgy Digest                     |
| f.399     | Board of Control - General          |
| f.400     | Board of Control - State Assistance |
| f.401-402 | Congratulations - Election 1948     |

B.39

|           |                               |
|-----------|-------------------------------|
| f.403-404 | Congratualtions (cont)        |
| f.405     | Correspondence unanswered     |
| f.406     | Cosmetology Appointment       |
| f.407     | Court of Industrial Relations |

|       |   |
|-------|---|
| f.408 | Council of State Governments - Correspondence |
| f.409 | Council of State Governments - Misc.          |
| f.410 | Custodian, Capitol - General                  |
| f.411 | Daily Schedule                                |
| f.412 | Educational Lands & Funds - General           |

SUBGROUP TWO OFFICE OF THE GOVERNOR

SERIES SEVEN DEPARTMENTAL FILES, 1948

B.40

|       |  |
|-------|--|
| f.413 | Educational Lands & Funds - Minutes      |
| f.414 | Educational Lands & Funds - Worksheets   |
| f.415 | Education - Normal Schools               |
| f.416 | Equalization, Board of                   |
| f.417 | Fire Marshall - General                  |
| f.418 | Games, Parks and Forests                 |
| f.419 | Governor's Conference                    |
| f.420 | Governor - Biographical                  |
| f.421 | Governor's Conference                    |
| f.422 | Health, Department of - Examining Boards |
| f.423 | Health, Department of - General          |

B.41

|       |  |
|-------|--|
| f.424 | Health - Vital Statistics              |
| f.425 | Highway Advisory Committee             |
| f.426 | Historical Society - General           |
| f.427 | Insurance Dept. - General              |
| f.428 | Labor - Compensation Court             |
| f.429 | Labor - Employment Services            |
| f.430 | Labor - General                        |
| f.431 | Legislature                            |
| f.432 | Legislative Council                    |
| f.433 | Library Commission                     |
| f.434 | Liquor Control Commission              |
| f.435 | Merit System Council                   |
| f.436 | National Maritime Commission           |
| f.437 | National Tax Association, Denver       |
| f.438 | Notes                                  |
| f.439 | Pardons & Paroles - General            |
| f.440 | Pardons & Paroles - Hearings (minutes) |

B.42

|       |                            |
|-------|----------------------------|
| f.441 | Penitentiary Medical Board |
| f.442 | Peterson - personal        |
| f.443 | Platte Valley              |
| f.444 | Press                      |
| f.445 | Proclamations/Appointments |
| f.446 | Proclamations/Endorsements |

B.43

|           |                         |
|-----------|-------------------------|
| f.447-449 | Proclamations - Letters |
|-----------|-------------------------|

|       |                                      |
|-------|--------------------------------------|
| f.450 | Proclamations - Requests not granted |
| f.451 | Racing Commission                    |
| f.452 | Railway Commission                   |
| f.453 | Real Estate Commission               |
| f.454 | Reclamation & Irrigation             |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES SEVEN DEPARTMENTAL FILES, 1948

B.44

|       |   |
|-------|---|
| f.455 | Recreation                                      |
| f.456 | Republican National Committee                   |
| f.457 | Resources Division                              |
| f.458 | Roads & Irrigation - General                    |
| f.459 | Roads & Irrigation - Nebraska Safety Commission |
| f.460 | School Retirement                               |
| f.461 | Secretary of State                              |
| f.462 | Sheriffs, Deputy State                          |

B.45

|       |                             |
|-------|-----------------------------|
| f.463 | Sheriff - Safety Patrol     |
| f.464 | Special Session             |
| f.465 | Speeches                    |
| f.466 | State Library               |
| f.467 | Statements to Dept. Heads   |
| f.468 | Supt. of Public Instruction |
| f.469 | Supreme Court               |
| f.470 | Tax Commissioner - General  |

B.46

|           |   |
|-----------|---|
| f.471     | Tax Commissioner - Purchasing Agt           |
| f.472     | Tidelands                                   |
| f.473-474 | Travel Requests & Reports                   |
| f.475     | Treasurer, State - Deposit Slips & Receipts |
| f.476     | Treasurer - General                         |
| f.477     | University of Nebraska                      |

B.47

|       |                                |
|-------|--------------------------------|
| f.478 | Veterans' Affairs, Dept of     |
| f.479 | Vocational Education, Board of |
| f.480 | Vouchers                       |
| f.481 | World War II Deceased          |

SERIES EIGHT CORRESPONDENCE OF THE GOVERNOR, 1949

B.48

|           |   |
|-----------|---|
| f.482-483 | Aa - Ar   |
| f.484     | <u>American</u> Magazine article                  |
| f.485     | <u>American</u> Magazine article - Correspondence |
| f.486-490 | As - Bn   |
| f.491     | Blizzard  |

B.49

f.492-495

f.496

f.497

f.498

f.499

f.500

Bo - Bz

Budget

Butler, Hugh

Ca - Cd

S. O. Campaign

Ce - Cn

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES EIGHT CORRESPONDENCE OF THE GOVERNOR, 1949

B.49

|           |                                  |
|-----------|----------------------------------|
| f.501     | Coffey, Tom                      |
| f.502     | Coa - Con                        |
| f.503     | <u>Colliers</u> Magazine article |
| f.504-506 | Coo - Cz                         |

B.50

|           |                        |
|-----------|------------------------|
| f.507     | Da - Dh                |
| f.508     | DeKalb Speech          |
| f.509     | Di - Dq                |
| f.510     | Disaster Relief        |
| f.511-517 | Dr - Gh                |
| f.518     | Gambling               |
| f.519     | Gi - Gq                |
| f.520     | Glendo Project         |
| f.521     | General Correspondence |

B.51

|           |                            |
|-----------|----------------------------|
| f.522-523 | Gr - Haq                   |
| f.524     | Hahn-Petroleum             |
| f.525-526 | Har - Hh                   |
| f.527     | Herald Tribune Forum (NY)  |
| f.528-531 | Hi - I                     |
| f.532     | Independence - Lincoln Day |
| f.533-535 | J - Kq                     |

B.52

|           |               |
|-----------|---------------|
| f.536-538 | Kr - Lh       |
| f.539     | Legislation   |
| f.540-545 | Li - Mn       |
| f.546     | Miller, A. L. |
| f.547-549 | Mo - Nn       |

B.53

|           |                                     |
|-----------|-------------------------------------|
| f.550     | New York Trip                       |
| f.551     | Newspapers                          |
| f.552-554 | No - Ph                             |
| f.555     | Petrow, Christ (personal)           |
| f.556     | Pi - Pq                             |
| f.557     | Pr - Pz                             |
| f.558     | Public Power                        |
| f.559     | Providence, Rhode Island (speeches) |

f.560-561

Q - Rh

B.54

f.562

Road-goris Highway Proposal

f.563-564

Roq - Scg

f.565

Reclamation Meeting - Salt Lake

f.566

Sch - Sd

f.567

School System in Nebraska controversy



SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES EIGHT CORRESPONDENCE OF THE GOVERNOR, 1949

B.54

|           |                          |
|-----------|--------------------------|
| f.568     | Se - Shd                 |
| f.569     | Senators, Nebraska State |
| f.570     | Senators, U.S. - General |
| f.571-573 | She - Ss                 |

B.55

|           |                            |
|-----------|----------------------------|
| f.574     | Rent Contract letters      |
| f.575-576 | Ri - Sth                   |
| f.577     | Stefan, Karl (Congressman) |
| f.578     | State Cars                 |

B.56

|           |                       |
|-----------|-----------------------|
| f.579-584 | Sti - V               |
| f.585     | Vice-Flint            |
| f.586     | Wa - Wd               |
| f.587     | World War II Deceased |
| f.588-589 | We - Wh               |

B.57

|           |                 |
|-----------|-----------------|
| f.590     | Wherry, Kenneth |
| f.591-595 | Wia - Z         |

SERIES NINE DEPARTMENTAL FILES, 1949

B.58

|       |   |
|-------|---|
| f.596 | Aeronautics - General                   |
| f.597 | Aeronautics - Travel Requests & Reports |
| f.598 | Adjutant General                        |
|       | Agriculture, Department of              |
| f.599 | Animal Division                         |
| f.600 | Food & Dairy Division                   |
| f.601 | General                                 |
| f.602 | Hotel Division                          |
| f.603 | Resources Division                      |
| f.604 | Plant Industry                          |
| f.605 | Potato Development Committee            |
| f.606 | Seed Division                           |
| f.607 | State Board of Agriculture              |
| f.608 | Agricultural Statistics                 |

B.59

|       |                            |
|-------|----------------------------|
| f.609 | Agriculture, Department of |
|       | Travel Requests & Reports  |
| f.610 | Weights & Measures         |
| f.611 | American Legion            |
| f.612 | Anonymous Letters          |
| f.613 | Anti-Pickett Bill          |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES NINE DEPARTMENT FILES, 1949 (cont)

B.59

f.614 Appointments  
f.615 Appointment - Budget Office  
f.616 Appointment - OPPD  
f.617 Appointment - Racing Commission  
Attorney General  
f.618 General  
f.619 Extraditions  
f.620 Summons  
f.621 Auditor of Public Accounts  
f.622 Banking - General  
f.623 Banking - Travel Requests & Reports  
f.624 Blizzard - Snow Emergency, March 1949  
f.625 Blizzard - Wires & Correspondence

B.60

f.626 Blizzard - Press Releases, etc.  
f.627 Blizzard - RR, Counties, Indians  
f.628 Blizzard - Snowbound Daily Reports, Flood Control  
f.629 Board of Control - General  
f.630 Board of Control - State Assistance  
f.631 Board of Control - Travel Requests  
f.632 Budget - University of Nebraska  
f.633 Civil Defense  
f.634 Council of State Governments  
f.635 Condemnation Suit - Fairbury Armory Site  
f.636 Custodian - General  
f.637 Daily Schedule  
f.638 Displaced Persons, Nebr. Committee Report  
f.639 Education, Board of Vocational Education

B.61

f.640 Equalization, Board of  
f.641 Education - Normal Schools  
Educational Lands and Funds  
f.642 General  
f.643 Minutes  
f.644 Travel Requests & Reports  
f.645 Worksheets  
f.646 Floods (see also Blizzard)  
f.647 Flood Control - Public Hearing  
f.648 Fire Marshall

|       |   |
|-------|---|
| f.649 | Fire Marshall - Travel Requests & Reports   |
| f.650 | Game Commission - Appointments              |
| f.651 | Game Refuges - LB187                        |
| f.652 | Game, Forestation & Parks Commission        |
| f.653 | Game Commission - Travel Requests & Reports |
| f.654 | Governor's Conference                       |
| f.655 | Health - General                            |
| f.656 | Health - Examining Boards                   |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES NINE DEPARTMENTAL FILES, 1949

B.62

f.657 Health - Travel Requests  
f.658 Health - Vital Statistics  
f.659 Historical Society  
f.660 Housing  
f.661 Insurance, Department of  
f.662 Insurance - Travel Requests & Reports  
Labor Department  
f.663 Compensation Court  
f.664 Employment Services  
f.665 General  
f.666 Travel Requests & Reports  
f.667 Legislative Council  
Legislature  
f.668 Appointments  
f.669 Bills passed  
f.670 Bills vetoed  
f.671 Senators, Nebraska State  
f.672 Messages to the Legislature  
f.673 Library, State  
f.674 Library Commission  
f.675 Library Commission - Travel Requests & Reports  
f.676 Liquor Control Commission  
f.677 Liquor Control Commission - Travel Requests/Reports  
f.678 Merit System Council  
f.679 Merit System Council - Travel Requests

B.63

f.680 Pardons & Paroles, Board of  
f.681 Pardons & Paroles - Hearings  
f.682 Pardons & Paroles - Travel Requests & Reports  
f.683 Penitentiary Medical Board  
f.684 Permitting Normal Schools to Grant AB Degrees  
f.685 Pick-Sloan - Senate Appropriations Committee  
f.686 Platte Valley Basin  
f.687 Press Releases  
f.688 Proclamations - Endorsements  
f.689 Proclamations - Letters

B.64

f.690 Proclamations - Not Granted  
f.691 Public Power Dist. (Richardson Co.) - Appointment

|       |                               |
|-------|-------------------------------|
| f.692 | Racing Commission             |
| f.693 | Railway Commission            |
| f.694 | Reclamation & Irrigation      |
| f.695 | Recreation                    |
| f.696 | Republican Party              |
| f.697 | Rent Control - Omaha/Lincoln  |
| f.698 | Republican National Committee |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES NINE DEPARTMENTAL FILES (cont)

B.64

f.699 Roads - Posting  
f.700 Roads - Truck Regulation  
f.701 Roads - Highway #27, South Dakota  
f.702 Roads - Highway #27, Gordon, Nebraska

B.65

f.703 Roads - Posting/Misc.  
f.704-706 Roads (A-Z)

B.66

f.707 Roads & Irrigation - General  
f.708 Roads & Irrigation - Highway Advisory Comm.  
f.709 Roads & Irrigation - Motor Vehicles Div.  
f.710 Roads & Irrigation - Safety Committee  
f.711 Roads & Irrigation - Travel Requests & Reports  
  
f.712 Secretary of State - General  
f.713 Secretary of State - Real Estate Commission  
f.714 Secretary of State - Brand Committee  
f.715 Sheriff - Safety Patrol

B.67

f.716 Sheriffs, Deputy State  
f.717 School Retirement  
f.718 Soil Conservation Districts  
f.719 Speeches & Articles  
f.720 Treasurer - Deposit Slips & Receipts  
f.721 Treasurer - General  
f.722 Treasurer - Statements  
f.723-724 Supt. of Public Instruction - LB127  
f.725 Supreme Court  
f.726 National Tax Assn Conference, Boston

B.68

f.727 Tax Collections, State  
f.728 Tax Commissioner - General  
f.729 Tax Commissioner - State Purchasing  
f.730 Tax Commissioner - Travel Requests  
f.731 Tax Commissioner - Travel Reports (out-of-state)  
f.732 University of Nebraska  
f.733 Veterans' Affairs - General

|       |   |
|-------|---|
| f.734 | Veterans' Affairs - Travel Requests & Reports |
| f.735 | World War II Dead                             |
| f.736 | Water Conservation - National Committee       |



SUBGROUP TWO OFFICE OF THE GOVERNOR

SERIES TEN CORRESPONDENCE OF THE GOVERNOR, 1950

B.69

|           |                                      |
|-----------|--------------------------------------|
| f.737     | Form Letters                         |
| f.738-739 | A - Cd                               |
| f.740     | Campaign - Staff                     |
| f.741     | Campaign - Staff & Misc.             |
| f.742     | Campaign - Preprimary convention     |
| f.743     | Campaign - Opposition correspondence |

B.70

|           |                                       |
|-----------|---------------------------------------|
| f.744     | Campaign - Publicity (Merrill Hewitt) |
| f.745     | Campaign - Manager (Bob Crosby)       |
| f.746-750 | Ce - Cz                               |
| f.751     | Curtis, Carl (Minden, NE)             |
| f.752-754 | Da - Dz                               |

B.71

|           |                |
|-----------|----------------|
| f.755-760 | Ea - Gh        |
| f.761     | Gambling       |
| f.762     | Gi - Gq        |
| f.763     | Glendo Project |
| f.764-771 | Gr - I         |

B.72

|           |                   |
|-----------|-------------------|
| f.772     | Inaugural Message |
| f.773     | Indians           |
| f.774-784 | J - Md            |

B.73

|           |   |
|-----------|---|
| f.785     | Me - Mn                                       |
| f.786     | Miller, A. L. (Congressman)                   |
| f.787     | Mo - Mx                                       |
| f.788     | Mother of 1950 NB, Comm. for Mill Hill, Chrmn |
| f.789-799 | My - Rz                                       |

B.74

|           |                                       |
|-----------|---------------------------------------|
| f.800     | Roads (A-H)                           |
| f.801     | Roads (I-R)                           |
| f.802     | Roads (S-Z)                           |
| f.803-804 | Sa - Sd                               |
| f.805     | Scribner-Oakdale Railroad Controversy |
| f.806-807 | Sc - Shz                              |

B.75

f.808-810

f.811

f.812-816

f.817

f.818

Si - Sth

Stefan, Karl (Congressman)

Sti - U

United Nations Celebration

V

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES TEN CORRESPONDENCE OF THE GOVERNOR, 1950

B.76

|           |   |
|-----------|---|
| f.819-821 | Wa - Wh                                     |
| f.822-823 | White House Conference on Children & Youth  |
| f.824     | Wherry, Kenneth (Pawnee City), U.S. Senator |
| f.825-829 | Wia - Z                                     |

SERIES ELEVEN DEPARTMENTAL FILES, 1950

B.77

|       |   |
|-------|---|
| f.830 | Adjutant General - Civil Defense        |
| f.831 | Adjutant General - Selective Service    |
| f.832 | Aeronautics - General                   |
| f.833 | Aeronautics - Travel Requests & Reports |
|       | Agriculture                             |
| f.834 | General                                 |
| f.835 | Animal Division                         |
| f.836 | Cigarette Tax Division                  |
| f.837 | Four-Day Cream Ruling - Correspondence  |
| f.838 | Dairies & Foods                         |
| f.839 | Hotel Division                          |
| f.840 | Plant Industry                          |
| f.841 | Potato Development Committee            |
| f.842 | Resources Division                      |
| f.843 | Seed Division                           |

B.78

|       |                                |
|-------|--------------------------------|
| f.844 | State Board of Agriculture     |
| f.845 | Agricultural Statistics        |
| f.846 | Travel Requests & Reports      |
| f.847 | Weights & Measures             |
| f.848 | Grain Alcohol/Gasoline         |
| f.849 | Anonymous                      |
| f.850 | Appointments - Complete/Misc.  |
| f.851 | Appointments - Pending/Misc.   |
| f.852 | Appropriations - Vouchers paid |

B.79

|       |  |
|-------|--|
| f.853 | Appropriations - Mansion               |
| f.854 | Appropriations - Office Salaries       |
| f.855 | Appropriations - Vouchers pending      |
| f.856 | Atomic Bomb Commission, United Nations |
|       | Attorney General                       |
| f.857 | General                                |

|       |  |
|-------|--|
| f.858 | Extraditions                                   |
| f.859 | Summons  |
| f.860 | Auditor of Public Accounts                     |
| f.861 | Banking Department - General                   |
| f.862 | Banking Department - Bond Drive                |
| f.863 | Banking Department - Travel Requests & Reports |

SUBGROUP ELEVEN OFFICE OF THE GOVERNOR, 1950

SERIES ELEVEN DEPARTMENTAL FILES, 1950

B.79

f.864 Chemurgy  
f.865-866 Civil Defense  
f.867 Board of Control - General  
f.868 Board of Control - State Assistance

B.80

f.869 Board of Control - Travel Requests & Reports  
f.870-871 Council of State Governments  
f.872 Court of Industrial Relations  
f.873 Custodian - General  
f.874 Custodian - Building Commission  
f.875 Custodian - Capitol Commission  
f.876 Displaced Persons  
f.877-878 Educational Lands & Funds  
f.879 Normal School Board  
f.880-881 Election Congrats (A-L)

B.81

f.882 Election Congrats (M-Z)  
f.883 Equalization, Board of  
f.884-885 Fire Marshall  
f.886 Floods  
f.887 Floods - May  
f.888 Floods - July  
f.889 Game Commission - General  
f.890 Game Commission - Appointments  
f.891 Game, Forestation & Parks Commission - Appointments  
f.892 Game Commission - Travel Requests & Reports  
f.893 Governor's Conference, West Virginia

B.82

f.894-895 Governor's Conference  
f.896 Health Department - General  
f.897 Health - Examining Boards Appointments  
f.898 Health - Examining Boards Appointments pending  
f.899 Health - Hospital Controversy, lewellen  
f.900 Health - Travel Requests & Reports  
f.901 Health - Vital Statistics  
f.902 Historical Society  
f.903 Housing  
f.904 Insurance, Department of - General

|       |   |
|-------|---|
| f.905 | Insurance Dept. - Travel Requests & Reports |
| f.906 | Intergovernmental Cooperation Commission    |
|       | Labor, Department of                        |
| f.907 | General                                     |
| f.908 | Compensation Court                          |
| f.909 | Employment Security                         |
| f.910 | Travel Requests & Reports                   |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES ELEVEN DEPARTMENTAL FILES, 1950

B.82

f.911 Legislative Council  
f.912 Legislature  
f.913 Library, State  
f.914 Library Commission - General  
f.915 Library Commission - Travel Requests & Reports  
f.916 Liquor Control Commission  
f.917 Liquor Control Commission - Travel Requests/Reports  
f.918 List (political)  
f.919 Merit System Council - General  
f.920 Merit System Council - Travel Request & Reports  
f.921 Missouri Basin Interagency Committee

B.83

f.922 Missouri Basin Interagency Committee Report  
f.923 Missouri Basin Development Meeting, January  
f.924 Missouri Basin - Federal Appropriations  
f.925 Missouri Basin - Power Policy  
f.926 Missouri Basin - North Platte  
Missouri River States Committee  
f.927 General  
f.928 Meeting, North Platte, November  
f.929 Sub-committee on Publications  
f.930 Minutes, 1950  
f.931 Motor Vehicle Licensing Controversy  
f.932 Pardons & Paroles - General  
f.933 Pardons & Paroles - Hearings  
f.934 Penitentiary Medical Board

B.84

f.935-936 Peterson - Personal  
f.937 Peterson - Political  
f.938 Peterson - Personal, misc.  
f.939-940 Pick-Sloan Plan - Missouri River  
f.941 Platte Valley Basin  
f.942 Press Releases

B.85

f.943-947 Proclamations, 1950

B.86

f.948-949 Proclamations not granted

|           |  |
|-----------|--|
| f.950     | Public Power - Missouri Basin          |
| f.951-952 | Racing Commission                      |
| f.953     | Reclamation & Irrigation               |
| f.954     | Recreation                             |
| f.955-957 | Republican State & National Committees |
|           | Roads & Irrigation, Department of      |
| f.958     | Management Consultant                  |
| f.959     | Motor Vehicles Division                |



SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES ELEVEN DEPARTMENTAL FILES, 1950

B.87

f.960 Travel Requests & Reports  
f.961-962 General  
f.963 School Retirement System  
Secretary of State  
f.964 General  
f.965 Brand Commission  
f.966 Notary Commissions  
f.967 Real Estate Commission  
f.968 Sheriffs, Deputy State  
f.969 Sheriff - Safety Patrol  
f.970 Soil Conservation  
f.971 Speeches & Articles  
f.972 Statements to Department Heads

B.88

Supt. of Public Instruction/Education  
f.973 Kearney Airport Incident  
f.974 General  
f.975 Vacancy (per Wayne Reed's resignation)  
f.976 Vocational Education  
Tax Commissioner  
f.977 General  
f.978 Tax Conference  
f.979 Budget Officer  
f.980 Purchasing Agent  
f.981 Travel Requests & Reports  
f.982 Treasurer - Deposit Slips & Receipts  
f.983 Treasurer - General  
f.984 University of Nebraska  
f.985 Veterans' Affairs, Dept. of  
f.986 Water Resources Commission  
f.987 Water Conservation

SERIES TWELVE CORRESPONDENCE OF THE GOVERNOR, 1951

B.89

f.988-998 Aa - Bz  
f.999 Buffett, Howard (M.C.), Omaha

B.90

f.1000 Budget, 1951-1953  
f.1001 Butler, Hugh (U.S. Senator), Omaha

|             |                             |
|-------------|-----------------------------|
| f.1002-1007 | Cu - Cz                     |
| f.1008      | Curtis, Carl (M.C.), Minden |
| f.1009      | Da - Dh                     |
| f.1010      | Delta Council Meeting, May  |
| f.1011-1018 | Ea - Gh                     |
| f.1019      | Genocide Treaty             |
| f.1020-1025 | Gi - Hn                     |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES TWELVE CORRESPONDENCE OF THE GOVERNOR, 1951

B.92

|             |  |
|-------------|--|
| f.1026-1027 | Ho - Hz  |
| f.1028      | Inauguration   |
| f.1029      | I<br>including Interstate Indian Council<br>and Interstate Oil Compact |
| f.1030      | J  |
| f.1031      | Japan Christian University Foundation                                  |
| f.1032-1035 | Ka - Ld  |

B.93

|             |                               |
|-------------|-------------------------------|
| f.1036-1042 | Le - Mn                       |
| f.1043      | Miller, A. L. (M.C.), Kimball |
| f.1044      | Mo - Mx                       |
| f.1045      | "Mothers", State              |
| f.1046-1047 | My - Nn                       |

B.94

|             |                                   |
|-------------|-----------------------------------|
| f.1048      | Nekuda, Joseph (Agriculture Dept) |
| f.1049-1056 | No - Rof                          |
| f.1057      | Roads (A-H)                       |

B.95

|             |                          |
|-------------|--------------------------|
| f.1058-1059 | Roads (I-Z)              |
| f.1060-1061 | Roads - Alma Controversy |
| f.1062-1067 | Roq - Sh                 |

B.96

|             |                                     |
|-------------|-------------------------------------|
| f.1068-1069 | So - Sth                            |
| f.1070      | Stefan, Karl (M.C.), Norfolk        |
| f.1071-1074 | Sti - Tz                            |
| f.1075      | Truman, Harry re Beef Price Control |
| f.1076      | U                                   |
| f.1077      | United Nations Day                  |
| f.1078-1081 | V - Wh                              |
| f.1082      | Wherry, Kenneth (Sen.), Pawnee City |

B.97

|             |          |
|-------------|----------|
| f.1083-1087 | Wia - Zx |
|-------------|----------|

SERIES THIRTEEN DEPARTMENTAL FILES, 1951

|             |   |
|-------------|---|
| B.98        | Adjutant General                        |
| f.1088      | General                                 |
| f.1089      | Armory Board                            |
| f.1090-1092 | Civil Defense (see also Civil Defense)  |
| f.1093      | Advisory Defense Committee              |
| f.1094      | Aeronautics - General                   |
| f.1095      | Aeronautics - Travel Requests & Reports |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES THIRTEEN DEPARTMENTAL FILES, 1951

- B.98 Agriculture, Department of  
f.1096 General  
f.1097 LB333, Milk Grading  
f.1098 Animal Division
- B.99  
f.1099 Resources Division  
f.1100 Travel Requests & Reports  
f.1101-1102 Appointments  
f.1103 Appropriations - Mansion  
f.1104 Appropriations - Office Salaries  
f.1105 Appropriations - Vouchers paid  
Attorney General  
f.1106 General  
f.1107 Gambling
- B.100 Attorney General  
f.1108-1109 Extraditions  
f.1110 Summons  
f.1111 Auditor of Public Accounts  
f.1112 Banking Department - General  
f.1113 Banking - Travel Requests & Reports  
f.1114 Board of Control - General  
f.1115 Board of Control - State Assistance  
f.1116 Board of Control - Hastings Hospital Controversy  
f.1117 Board of Control - Travel Requests/Reports  
Budget (1951-1953) see Box 124  
f.1118 Building Fund Board (Building Freeze)  
State Institutions/Military Dept.  
Civil Defense (see also Adjutant General)  
f.1119 Nursing/Atomic Warfare, Nebraska Repres.  
f.1120 Health Services  
f.1121 Highway Load Restrictions  
f.1122 Travel Requests & Reports  
f.1123 Council of State Governments - Misc.
- B.101  
f.1124 Council of State Governments - General  
f.1125 Capitol Custodian  
f.1126 Custodian - Building Commission  
f.1127 Custodian - Capitol Commission  
f.1128 Education - State Normal Schools  
Educational Lands & Funds

|        |                              |
|--------|------------------------------|
| f.1129 | General                      |
| f.1130 | re Land Leases               |
| f.1131 | Minutes of Meetings          |
| f.1132 | Travel Requests & Reports    |
| f.1133 | Worksheets for meetings      |
| f.1134 | Endorsements - Proclamations |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES THIRTEEN DEPARTMENTAL FILES, 1951

B.102

|             |   |
|-------------|---|
| f.1135      | Endorsements - Proclamations            |
| f.1136      | Equalization, Board of                  |
| f.1137-1138 | Fire Marshall                           |
| f.1139      | Floods                                  |
| f.1140      | Floods - Kansas/Missouri Disaster, July |
| f.1141      | Game & Parks Commission                 |
| f.1142-1143 | Game & Parks Commission - Appointments  |
| f.1144      | Flood Control - Ponca Creek             |
| f.1145-1146 | Governor's Conference - General         |

B.103

|             |   |
|-------------|---|
| f.1147      | Midwest Governor's Conference               |
| f.1148      | Game Commission - Travel Requests & Reports |
|             | Health Department                           |
| f.1149      | General                                     |
| f.1150      | Boxing Commission                           |
| f.1151-1152 | Examining Boards                            |
| f.1153      | Travel Requests & Reports                   |
| f.1154      | Historical Society                          |
| f.1155-1156 | Insurance, Department of                    |
|             | Labor Department                            |
| f.1157      | General                                     |
| f.1158      | Compensation Court                          |
| f.1159      | Employment Security                         |
| f.1160      | Travel Requests                             |
| f.1161-1163 | Legislation (proposed)                      |

B.104

|        |  |
|--------|--|
| f.1164 | Legislature                            |
| f.1165 | Legislature - LB114 (Liquor) withdrawn |
| f.1166 | Legislation - Nebr. City Natural Gas   |
| f.1167 | LB001-099                              |
| f.1168 | LB100-199                              |
| f.1169 | LB200-299                              |
| f.1170 | LB300-399                              |
| f.1171 | LB400 and Budget                       |
| f.1172 | Legislature - FHA                      |
| f.1173 | Legislature - Governor's Messages to   |

B.105

|        |  |
|--------|--|
| f.1174 | Legislature - Proposed Special Session |
|--------|--|

in re Old Age Assistance

|             |  |
|-------------|--|
| f.1175      | Library, State                             |
| f.1176-1177 | Library Commission                         |
| f.1178      | Liquor Control Commission - General        |
| f.1179      | Liquor Control - Travel Requests & Reports |
| f.1180      | Liquor Control - Appointments              |
| f.1181      | Liquor Control - Travel Requests & Reports |



SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES THIRTEEN DEPARTMENTAL FILES, 1951

B.105

|             |  |
|-------------|--|
| f.1182      | Merit System Council - General                 |
| f.1183      | Merit System Council - Travel Requests/Reports |
| f.1184      | Taxation - National Conference, Dallas         |
| f.1185      | Pardons & Paroles                              |
| f.1186      | Penitentiary Medical Board                     |
| f.1187-1188 | Proclamations                                  |

B.106

|             |  |
|-------------|--|
| f.1189-1190 | Proclamations                                |
| f.1191      | Press Releases                               |
| f.1192      | Racing Commission                            |
| f.1193      | Railway Commission                           |
| f.1194      | Republican State Commission                  |
| f.1195      | Roads & Irrigation - General                 |
| f.1196      | Roads & Irrigation - License Plates          |
| f.1197      | Roads & Irrigation - Travel Requests/Reports |

B.107

|             |   |
|-------------|---|
| f.1198      | St. Lawrence Conference                 |
| f.1199      | School Retirement System                |
|             | Secretary of State                      |
| f.1200      | General                                 |
| f.1201      | Notary Commissions                      |
| f.1202      | Real Estate Commission                  |
| f.1203      | Brand Commission                        |
| f.1204-1205 | Sheriffs, Deputy State                  |
| f.1206      | Small Business Commission               |
| f.1207      | Statements to Dept. Heads               |
|             | Supt. of Public Instruction (Education) |
| f.1208      | General                                 |
| f.1209      | Vocational Education                    |
| f.1210      | Supreme Court                           |
|             | Tax Commissioner                        |
| f.1211      | General                                 |
| f.1212      | Purchasing Agt                          |
| f.1213      | Budget Officer                          |
| f.1214      | Travel Requests & Reports               |
| f.1215      | Treasurer - Deposits & Receipts         |
| f.1216      | Treasurer - General                     |
| f.1217      | University of Nebraska                  |
| f.1218-1219 | Veterans' Affairs, Dept. of             |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES FOURTEEN CORRESPONDENCE OF THE GOVERNOR, 1952

B.108

f.1220-1228 Aa - Brn

B.109

f.1229-1230 Bro - Bz  
f.1231 Buffett, Howard (M.C.)  
f.1232 Butler, Hugh (Sen., U.S.)  
f.1233-1238 Ca - Cz  
f.1239 Curtis, Carl (M.C.)  
f.1240-1243 Da - En  
f.1244 Elgin Cooperative Credit Assn

B.110

f.1245-1253 Eo - Hd  
f.1254 Harrison, R. D. (M.C.)  
f.1255-1259 He - I

B.111

f.1260 Inauguration (President, U.S.)  
f.1261-1270 J - McK  
f.1271 Klement, Miles (Omaha)

B.112

f.1272-1273 McL - Mn  
f.1274 Miller, A. L. (M.C.)  
f.1275-1275A Mo - Mx  
f.1276-1284 My - Rh

B.113

f.1285 Ri - Rof  
f.1286-1288 Roads (A-Z)  
f.1289-1292 Roq - Shd  
f.1293 Seaton, Fred A. (Sen., U.S.)  
f.1294-1296 She - Ss  
f.1297 Elgin Mail Service  
f.1298-1300 Sta - Stz

B.114

f.1301-1304 Sh - U  
f.1304A Universal Military Training  
f.1305-1306 V - Wd  
f.1307 World War II Dead

|             |   |
|-------------|---|
| f.1308      | We - Wg                                   |
| f.1308A     | Western Union Telegrams                   |
| f.1309      | Wh  |
| f.1310      | Whitehouse Conference on Children & Youth |
| f.1311-1315 | Wia - Z                                   |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES FIFTEEN DEPARTMENTAL FILES, 1952-1953

|             |   |
|-------------|---|
| B.115       | Adjutant General                                    |
| f.1316      | General   |
| f.1317      | Selective Service                                   |
| f.1318      | Civil Defense                                       |
| f.1319      | Travel Requests & Reports                           |
| f.1320-1321 | Aeronautics, Dept. of<br>Agriculture, Department of |
| f.1322      | General   |
| f.1323      | Development Comm. on Balanced Agriculture           |
| f.1324      | Resources Division                                  |
| f.1325      | Travel Requests                                     |
| f.1326      | Airbase, Lincoln                                    |
| f.1327      | Appointments, Misc.<br>Attorney General             |
| f.1328      | General   |
| f.1329-1330 | Extraditions  |
| <br>        |   |
| B.116       |   |
| f.1331      | Attorney General - Summons                          |
| f.1332      | Auditor of Public Accounts                          |
| f.1333-1334 | Banking, Department of                              |
| f.1335      | Bryan Memorial Statue<br>Campaign                   |
| f.1336      | General   |
| f.1337      | November Election                                   |
| f.1338      | Sen. John McKnight                                  |
| f.1339      | Material Sent                                       |
| B.117       |   |
| f.1340      | Press Releases, Speeches, etc.                      |
| f.1341      | Publicity   |
| f.1342      | Questionnaires                                      |
| f.1343      | Trip/Schedules<br>Board of Control                  |
| f.1344      | General   |
| f.1345      | Alcoholic Advisory Board                            |
| f.1346      | Fort Robinson                                       |
| f.1347      | State Assistance                                    |
| f.1348      | Travel Requests                                     |
| f.1349      | Custodian - General                                 |
| f.1350      | Custodian - Building Commission                     |
| f.1351      | Displaced Persons                                   |
| f.1352      | Educational Lands & Funds                           |

B.118

|              |  |
|--------------|--|
| f.1353       | Endorsements                                   |
| f.1354       | Educational Lands & Funds - School Land Leases |
| f.1355       | Education - Normal School Board                |
| f.1356       | Equalization, Board of                         |
| f.1357-1357A | Fire Marshall                                  |
| f.1358       | Floods   |
| f.1359       | Floods - April                                 |

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES FIFTEEN DEPARTMENTAL FILES, 1952-1953

B.119

|             |  |
|-------------|--|
| f.1360      | Game & Parks Commission  |
| f.1361-1362 | Game & Parks Commission - Appointments                             |
| f.1363      | Governor's Conference  |
| f.1364      | General File   |
| f.1365-1366 | Governor's Conference, Houston                                     |
| f.1367      | Game Commission - Travel Requests/Reports<br>Health, Department of |
| f.1368      | General  |
| f.1369-1370 | Examining Boards - Appointments                                    |
| f.1371      | Examining Boards - Travel Requests                                 |
| f.1372      | Historical Society   |
| f.1373      | Housing  |
| f.1374      | Insurance, Department of   |

B.120

|             |   |
|-------------|---|
| f.1375      | Insurance, Department of                    |
| f.1376-1377 | Labor, Department of                        |
| f.1378      | Law Library                                 |
| f.1379      | Legislative Council<br>Legislature          |
| f.1380-1381 | General                                     |
| f.1382      | Governor's Proposals                        |
| f.1383-1385 | Extraordinary Session, August 27            |
| f.1386      | Road Matters                                |
| f.1387-1388 | Extraordinary Session, April 17             |
| f.1389-1390 | Library Commission                          |
| f.1391-1392 | Liquor Control Commission                   |
| f.1393      | Merit System Council                        |
| f.1394      | Missouri Basin Reservation, Hastings (Jan.) |

B.121

|        |   |
|--------|---|
| f.1395 | Pardons & Paroles, Board of             |
| f.1396 | Payroll & Expense Vouchers              |
| f.1397 | Penitentiary Medical Board              |
| f.1398 | Presidential Electors (Nov.)            |
| f.1399 | Press Releases                          |
| f.1400 | Proclamations                           |
| f.1401 | Supt. of Public Instruction (Education) |
| f.1402 | Racing Commission                       |
| f.1403 | Railway Commission                      |
| f.1404 | Statements to Department Heads          |

f.1405 Requests not granted

B.122

f.1406 Requests not granted

f.1407 Revisor of Statutes

f.1408 Roads & Irrigation - Motor Vehicle Division

f.1409 Roads & Irrigation - General

f.1410 Roads & Irrigation - Travel Requests

SUBGROUP TWO OFFICE OF THE GOVERNOR (cont)

SERIES FIFTEEN DEPARTMENTAL CORRESPONDENCE, 1952-1953

B.122

f.1411 St. Lawrence Seaway  
f.1412 School Retirement System  
Secretary of State  
f.1413 Real Estate Commission  
f.1414 General  
f.1415 Notary Commissions  
f.1416 Sheriffs, Deputy State  
f.1417 Sheriff - Safety Patrol

B.123

f.1418 Speeches/Media  
f.1419 Council of State Governments  
f.1420 Supreme Court  
Tax Commissioner  
f.1421 General  
f.1422 Purchasing Agt  
f.1423 Travel Requests  
f.1424 Taxation Conference, 45th, Toronto (Sept)  
f.1425 Treasurer, State  
f.1426 University of Nebraska  
f.1427 Vesicular Exanthema  
f.1428 Vesicular Exanthema & Garbage Problem  
f.1429-1430 Veterans' Affairs  
f.1431 Vocational Education  
f.1432 Vouchers - Mansion  
f.1433-1434 Vouchers

B.124

1953  
f.1435 Legislation (proposed), May-June 1953  
f.1436 Legislature - Governor's Message to  
f.1437 Legislation (proposed), March 1953  
f.1438 Legislation - LB559  
f.1439 Executive Budget, 1951-1953

SUBGROUP TWO OFFICE OF THE GOVERNOR

SERIES SIXTEEN NEBRASKA COMMITTEE ON RESETTLEMENT OF  
DISPLACED PERSONS, 1947-1957

B.125

Correspondence, 1947-1957



SUBGROUP TWO OFFICE OF THE GOVERNOR

SERIES SIXTEEN NEBRASKA COMMITTEE ON RESETTLEMENT OF  
DISPLACED PERSONS, 1947-1957

B.126 Correspondence A-P, 1947-1957

B.127 Correspondence R-Z, Newspaper clippings. 1947-1957

SUBGROUP THREE POST-GUBERNATORIAL/PERSONAL,