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Article Summary: This article is a bibliographical guide to articles appearing in *Nebraska History* on a variety of topics. The sections include family life, hardships and dangers of the frontier, social life, intellectual and cultural life, women's organizations, politics, law, science and medicine, education, Native American women, religion, garrison life, war, and biographies, autobiographies, reminiscences.

## A READER'S GUIDE TO WOMEN IN NEBRASKA HISTORY MAGAZINE, 1918-1977

*By Jane Renner Hood*

The recent interest in the history of women has generally illuminated, but occasionally obscured, the fact that in the past women's existence had often appeared in print. While it is true that the history of women has only recently received reluctant acceptance as a legitimate area of inquiry, it does not follow that woman's historic role has always gone unrecorded. But, consistent with the recent origin of the history of women as a recognized focus of research, is the reality that much information about women has been included—even hidden away—within studies detailing other historical developments.

Retrieving this material from obscurity, as well as keeping abreast of the voluminous amount of research currently being published, has prompted recent bibliographical guides. These range from the general surveys completed by Gerda Lerner and Joan Kelly-Gadol<sup>1</sup> to the more narrowly defined ones documenting materials to be found within specific historical journals.<sup>2</sup> This bibliography falls in the latter category.

First as a frontier territory and then as an agricultural state, Nebraska has provided women with opportunities to play a full and productive role in its development. Their activities have surfaced frequently in issues of *Nebraska History*. The nature of these records requires some explanation, however.

First, the sort of information included in *Nebraska History* has changed during the more-than-half-century of its publication. The early volumes seldom contained, article-length essays on women. Information was usually in the form of a brief notice. But as the Journal grew more sophisticated, the articles tended to adhere more closely to the standards found in scholarly periodicals. So it must be remembered that titles referred to in the early years (the inaugural issue appeared in 1918) may be no more than a brief note submitted by an interested reader.

Second, many of the articles were written by non-professionals; for example, the prize-winning Native Sons and Daughters

essays often provided biographies of women or studies of their particular activities. To emphasize that many of the articles were contributed by non-scholars does not compromise their worth. Indeed, such sources are often reliable and occasionally the only means available to reconstruct woman's past. But the authors were not necessarily professional historians.

The last explanatory note deals with the editor's problems of deciding which articles to include and how to organize those chosen. Although many articles mentioned women—names of wives or mothers, for example—such brief references did not warrant their inclusion. Those with more substantive information were divided into sixteen distinct categories. Occasionally an article contained information on more than one topic. Biographies, autobiographies, and reminiscences, for example, would often record experiences documenting family life, social life, or pioneer hardships. In such cases the section preface has simply indicated that the entries in another general area are likely to contain information on the given subject. In other less obvious cases, they have been cross-indexed individually.

### FAMILY LIFE AND DOMESTIC DETAIL

Observations about day-to-day living fill the pages of *Nebraska History*. This is particularly true for those articles dealing with pioneer Nebraska. The reader should also consult titles listed under Biography, Hardships, and Social Life for additional references to women and family life.

DeBell, Ella J. "The Bruner and Neligh Families." XVI (April-June, 1935), 82-92.

Domestic information about two families related through friendship and marriage who settled in Omaha and West Point in the 1850's and 1860's.

Graham, Walter B. "The Biography of Thomas Graham." XV (January-March, 1934), 15-26.

Harmer, Marie U. and Sellers, James L. "Charles H. Van Wyck—Soldier and Statesman, Part II." XII (July-September, 1929), 190-246. Kate Van Wyck maintained a high social standard, complete with two maids and a butler, in her Nebraska City home in the 1870's and 1880's.

Heard, Eunice Mutz. "Twenty-two Years in Keya Paha." XVII (April-June, 1936), 91-102. Domestic and social details of life in the 1880's and 1890's.

Johnson, J. R. "Nebraska in the Seventies." XXXVII (June, 1956), 97-102.

Koertner, Pauline F. "The Biography of a Nebraska Pioneer: Rebecca Burkhard Synder." XIV (October-December, 1933), 228-237. The hard work demanded of an 1878 settler in Hastings.

Line, Etta. "Memories of a Pioneer." XXI (April-June, 1940), 106-107. Life of eastern Iowa settlers in the 1840's.

McCulloch, Josie McCague. "Memories of Omaha—A Reminiscence." XXXV (December, 1954), 277-303. Much domestic detail; "woman's work" in Omaha in the 1860's and 1870's.

- Potter, James E. "The Ranch Letters of Emma Robertson, 1891-1892." LVI (Summer, 1975), 221-229. Glimpse of her role as manager of room and board for ranch hands.
- Roosa, Alma Carlson. "Homesteading in the 1880's: the Anderson-Carlson Families of Cherry County." LVIII (Fall, 1977), 371-394. Contains rich detail of Norwegian immigrants' pioneer experiences, including photographs taken by the author's uncle, John A. Anderson.
- Walker, Alice B. "Biography of a Nebraska Builder: David Eastwood." XVI (January-March, 1935), 14-25. Domestic life and hardships of men and women of Franklin County in the 1870's.
- Welsch, Roger L. "'Sorry Chuck' — Pioneer Foodways." LIII (Spring, 1972), 99-113. Difficulty in feeding pioneers from native supplies of food.
- Winkelman, Phyllis H. "Fairview: Home of William Jennings Bryan." LV (Spring, 1974), 143-156. Information about Bryan's wife, Mary Baird Bryan.
- Wishart, David J. "Age and Sex Composition of the Population on the Nebraska Frontier, 1860-1880." LIV (Spring, 1973), 107-119. Challenges assumption of female scarcity on the frontier.

## HARDSHIPS AND DANGERS OF THE FRONTIER

Although most women throughout recorded time could have found much of their personal history defined within the domestic sphere, the woman of the frontier experienced unique hazards in her day-to-day existence. Indian attack was the most terrifying of dangers and undoubtedly the most exaggerated. Nevertheless, the fear of potential attack added to the host of other problems facing the pioneer woman.

- Billington, Monroe, ed. "Pothook Pioneer: A Reminiscence by Ada Blayney Clarke." XXXIX (March, 1958), 41-56. Snakes, storms, and hard work at the turn of the century near Oelrichs, South Dakota.
- "Capture of Mrs. Frank Morton by the Indians," XVIII (April-June, 1937), 146. Brief note on the Plum Creek Massacre from an August 12, 1937, letter to Nebraska State Historical Society from Mrs. Lulu L. Purinton, Grand Junction, Iowa.
- Clark, Victor. "More Nebraska Stories." XVIII (January-March, 1937), 53. Black family's hard times as homesteaders near Nebraska City in the 1860's.
- Dick, Everett. "Sunbonnet and Calico: The Homesteader's Consort." XLVII (March, 1966), 3-13.
- Duffin, Reg. P. "Amanda Lamin—Devonshire, England; or Amanda Lamme—Marthasville, Missouri." LVIII (Fall, 1977), 301-306. Duffin unravels the identity of a woman buried on the Oregon Trail near Bridgeport.
- Frady, C. H. "Fifty Years Gospel Giving on the Frontier: The Story of Chaplain C. H. Frady." X (October-December, 1927), 269-325. Traveling minister's record of hardships, illness, and death faced by pioneer women.
- Franklin, John F. "The Fort Kearney Block House Address," XIX (September, 1938), 78-83. Tribute to trials and bravery of pioneer women.
- Hagerty, LeRoy W. "Indian Raids Along the Platte and Little Blue Rivers, 1864-1865." XXVIII (October-December, 1947), 239-260. Capture of white women.
- Hoover, Herbert T. "John Milton Leeper: Pioneer Farmer." LII (Spring, 1971), 31-44. Hardships in the 1870's and 1880's recorded by Leeper's first wife, Harriet Shaeffer Leeper.
- Keith, A. M. "Dull Knife's Cheyenne Raid of 1878." VII (October-December, 1924), 116-118. Abduction and rape of white women.
- King, James T. "The Republican River Expedition, June-July, 1869: Part II, The Battle of Summit Springs." XLI (December, 1960), 281-297. Capture of two white women.

- Mahoney, Donald, ed. "End of an Era: The Travel Journal of Mary Mahoney." XLVII (September, 1966), 329-338. Hardships en route in the last treks of covered wagons at the turn of the century.
- Nuermberger, Ruth K. "Letters From Pioneer Nebraska by Edward Randolph Harden." XXVII (January-March, 1946), 18-46. Harden's attempt to persuade wife to follow him to Nebraska by diminishing the dangers assumed common to the territory.
- Peck, Sally Gammon. "Prairie Fire." XVIII (April-June, 1937), 67-76.
- Robinson, Hervey S. "A School Child in the Blizzard of '88." XXIII (July-September, 1942), 205-209.
- Schmidt, William F., ed. "The Letters of Charles and Helen Wooster: The Problems of Settlement." XLVI (June, 1965), 121-137. Wooster's preparation of house for her arrival; his assurances that she need not fear the Indians.
- "Site of Plum Creek Massacre." V (July-September, 1922), 47-48. Adventures of women settlers in Indian wars.

### SOCIAL LIFE

Despite the perils and hard work of frontier life, women who settled in Nebraska did not face a life of unending fear and drudgery. The social life of the pioneers was reported in diaries, letters, and journals, and thus made its way onto the pages of *Nebraska History*.

- Carmack, Mary. "Memories of Omaha," XIII (January-March, 1932), 42-57. Fashion, education, and social life in the 1860's and 1870's.
- Dale, Edward Everett. "The Social Homesteader," XXV (July-September, 1944), 155-171.
- Fite, Gilbert C. "Flight from the Farm," XL (September, 1959), 159-176. Social life of pioneers as well as the hard life for women that resulted from the farmer putting all of his capital back into the farm.
- Hicks, John D. "Then (1891) and Now (1966): Some Comparisons and Contrasts." XLVII (June, 1966), 139-155. Women's fashions.
- Miller, Annie L. "The Social Life of Pioneer Lincoln," XXVIII (March, 1946), 47-57.
- Pease, A. V. and Sholes, Gertrude Metcalf. "Julia Beatrice Kinney Metcalf," XIV (January-March, 1933), 49-57. Social life in Nebraska City in 1860's and 1870's.
- Pound, Louise. "Old Nebraska Folk Customs." XXVIII (January-March, 1947), 3-31. Folk customs and social life in general.
- Reed, Charles S. "Life in a Nebraska Soddy: A Reminiscence," XXXIX (March, 1958), 57-73. Social activities and domestic detail of Custer County pioneers in the 1890's and early twentieth century.
- Wardle, Ralph M. "Territorial Bride." L (Summer, 1969), 207-228. Rich detail of social life in Omaha in the early 1860's.

### INTELLECTUAL AND CULTURAL LIFE

The line separating strictly social activities from attempts to bring the "finer things" to the frontier is often difficult to draw. Music, lectures, and stage productions all satisfied a need for social activity; but they also evidenced the Nebraska settler's desire to re-establish the cultural advantages she had left behind in the more settled east. This section also includes articles detailing the artistic contributions made by such Nebraskans as Willa Cather, Bess Streeter Aldrich, and Mari Sandoz.

- "A Nebraska History Study Class." XIV (October-December, 1933), 241-242. Organization in 1930 of women interested in Nebraska history.
- Bemis, Ada Gray. "My Own Biography," XIV (October-December, 1933), 208-219. Pioneers' attempt to re-establish cultural life on the frontier through clubs, societies, and newspapers.
- Brainerd, Henry Allen. "Nebraska's Press History," XIII (October-December, 1932), 266-271. Women and the press including Willa Cather and Bess Streeter Aldrich.
- Brown, Marion Marsh. "The Brownville Story," LV (Spring, 1974), 1-141. Glimpses of women interested in bringing culture to Brownville throughout its history.
- Brown, Madeleine Packard. "The Pioneers," XXII (July-September, 1941), 243-266. Illustrations by Cecil Rose O'Neill creator of "The Kewpies."
- Burrows, Maud Marston. "The Great Kearney Real Estate Boom," XVII (April-June, 1937), 105-115. Burrows' interview of Nellie Bly for *Kearney Enterprise*.
- Carleton-Squires, Miriam Stanley. "Music of the Pioneer Days in Nebraska," Part I, XX (January-March, 1939), 39-50; Part II, XX (July-September, 1939), 169-171; Part III, XXI (April-June, 1940), 83-91; Part IV, XXII (July-September, 1941), 267-270; Part V, XXIII (April-June, 1942), 128-137; Part VI, XXIII (October-December, 1942), 268-277; Part VII XXIV (October-December, 1943), 267-276.
- Clark, Thomas D. "Arts and Sciences on the Early American Frontier." XXXVII (December, 1956), 247-268.
- Dale, Edward Everett. "Culture on the American Frontier," XXVI (April-June, 1945), 75-90.
- Ferris, Loraine. "Helen May Martin—Her Book of Life," XXI (April-June, 1940), 71-82. Brief biography of deaf-blind musician born in Lincoln in 1895.
- Fike, Duane. "The Table Rock Opera House, 1893-1900: A Small-Town Community Center," LVIII (Summer, 1977), 149-174. Women performers, including programs sponsored by Women's Suffrage Association and temperance groups.
- Furnas, Sallie L. "Early Music of Brownville—1879-1892," XXIV (October-December, 1943), 277-281.
- Harper, Robert D. "Theatrical Entertainment in Early Omaha," XXXVI (June, 1955), 93-104. Traveling troupes including women performers in the 1850's and 1860's.
- Kalisch, Philip A. "High Culture on the Frontier: The Omaha Library Association," LII (Winter, 1971) 411-417. Amelia Bloomer's appearance in 1858 in the Association's lecture series.
- McAnulty, Sarah. "Angel DeCora: American Artist and Educator," LVII (Summer, 1976), 143-199. Brief biography of French-Winnebagos artist that includes photos of many of her works.
- Ryan, Pat M. "Halo's Opera House: Pioneer Theatre of Lincoln, Nebraska," XLV (December, 1964), 323-330. Women performers including lecturer, Victoria Woodhull.
- Seymour, Margaret R. "The University of Nebraska School of Music, 1876-1894," LIV (Fall, 1973), 399-418. Women faculty members in early years.
- Turner, Martha. "Women Editors of Nebraska Newspapers," IV (July-September, 1921), 40.
- Witte, Ernest F. "The Nebraska FERA Art Exhibit," XVI (January-March, 1935), 57-60. Women exhibitors in a 1933 CWA art project.

#### BESS STREETER ALDRICH

- Aldrich, Bess Streeter. "The Story Behind a Lantern in her Hand," LVI (Summer, 1975), 237-244.
- Meier, A. Mabel. "Bess Streeter Aldrich: A Literary Portrait," L (Spring, 1969), 67-95. Emphasis on her Hollywood activities.

#### WILLA CATHER

- Bennett, Mildred R. "The Incomparable Opera House," XLIX (Winter, 1968), 373-378. Cather's memories of traveling performers in Red Cloud in the 1880's.

- . "Willa Cather and the Prairie." LVI (Summer, 1975), 231-235.  
 Gale, Robert L. "Willa Cather and the Usable Past." XLII (September, 1961), 181-190.  
 Riley, Paul D. "Cather Family Letters." LIV (Winter, 1973), 585-618. Although this collection contains only passing references to their famous relative, according to the editor it is important in describing "the world of Willa Cather."

#### MARI SANDOZ

- Greenwall, Scott L. "The Literary Apprenticeship of Mari Sandoz." LVII (Summer, 1976), 249-272. Frustrating early years before triumph of *Old Jules*.  
 "Some of the Tall Tales of Nebraska." XXIV (January-March, 1943), 57-58. Mari Sandoz' collection of remembered tales sent to Louise Pound in response to Pound's request for Nebraska "strong men" stories.  
 Sandoz, Mari, "The Look of the West—1854." XXXV (December, 1954), 243-254. Calamity Jane Canaray—the second of three Calamity Janes.  
 ———. "Nebraska Vignettes." XX (July-September, 1939), 157. Brief tribute to Nebraska.  
 "The Sheridan County Region—Origin and Early History." XVI (October-December, 1935), 241-249. Tribute to Mari Sandoz.

### WOMEN'S ORGANIZATIONS

Again, the distinction drawn between women's organizations, social activities, and reform movements is sometimes not distinct to the historian trying to bring some workable order to a large amount of interrelated material. Essentially, the articles included in this section deal with women's organizations whose purpose was more than simply social, and yet were not part of the great reform movements such as temperance or suffrage.

- Alfers, Kenneth G. "Triumph of the West: The Trans-Mississippi Exposition." LIII (Fall, 1972), 312-329. Woman's committee in charge of entertainment and the philosophical and scientific subjects for the Omaha exposition in 1898; women of the Salvation Army deface nude statues.  
 "A Bit of Thurston County History." I (March, 1918), 3. Organization of the Farmers' Wives Society in 1885.  
 Dale, Edward Everett. "The Frontier Literary Society." XXXI (September, 1950), 167-182.  
 Donovan, Ruth Godfrey. "The Nebraska League of Women Voters." LII (Fall, 1971), 311-328.  
 Paine, Clara S. "Nebraska Society Daughters of the American Revolution." III (July-September, 1920), 3-4.  
 Sheldon, Ruth Ann. "The History of Nehawka, 1855-1941." XXIV (January-March, 1943), 84-94. Woman's Club instrumental in building library in 1934.

### WOMEN AND REFORM

The nineteenth and early twentieth century witnessed women's involvement in a variety of reform movements. The women of Nebraska were no exception to this trend, and the focus of their attention ranged from the plight of the Indian to vice in the city. Related to the latter concern was the "social problem." The study of prostitution has claimed much recent interest, and thus

a separate category has been included in this section for articles dealing with that topic.

- Costin, Ula B. "Grace Abbot of Nebraska." LVI (Summer, 1975), 165-191. Brief biography of the reformer.
- Fitchie, S. D. "The Fight for Prohibition in Nebraska." VI (July-September, 1923), 81-88. Woman's Christian Temperance Union and other women's activities.
- Fike, Duane. "The Table Rock Opera House, 1893-1900: A Small-Town Community Center." LVIII (Summer, 1977), 149-174. WCTU production.
- Grant, H. Roger. "Henry Olerich and the Utopian Ideal." LVI (Summer, 1975), 249-258. A forgotten Nebraska Utopian who advocated women's rights, child-care centers, and trial marriages in his 1927 book, *The New Life and Future Mating*.
- Green, Norma Kidd. "The Presbyterian Mission to the Omaha Indian Tribe." XLVIII (Autumn, 1967), 267-288. Details work of Margaret-Wade, superintendent of Omaha Indian Mission School in 1883 and Alice C. Fletcher, ethnologist who studied Indian women during same period.
- Lawson, Michael L. "Omaha, A City in Ferment: Summer of 1919." LVIII (Fall, 1977), 395-417. The formation of the National Mother's Organization to repeal daylight savings time, unionization efforts, and other political activity during a "time of restless transition."
- Manley, Edward. "An Iliad of Early Nebraska." XIII (July-September, 1932), 183-197. Women and prohibition.
- Rickard, Louise E. "The Politics of Reform in Omaha, 1918-1921." LIII (Winter, 1972), 419-445. Opposition of immigrants to south Omaha settlement house. Information on woman's detention hospital, institution to which women with venereal disease were committed.

#### PROSTITUTION

- Chudacoff, Howard P. "Where Rolls the Dark Missouri Down." LII (Spring, 1971), 1-30. Omaha prostitution in the early twentieth century.
- Davis, John Kyle. "The Gray Wolf: Tom Dennison of Omaha." LVIII (Spring, 1977), 25-52. Prostitution in Omaha at the turn of the century.
- Harkins, Michael J. "Public Health Nuisances in Omaha, 1870-1900." LVI (Winter, 1975), 471-492. Attempts to control prostitution and venereal disease.
- Johnson, J. R. "Covington: Nebraska's Sinful City." XLIX (Autumn, 1968), 269-281. Prostitution in Covington in the 1890's.
- Loudon, Betty, ed. "Pioneer Pharmacist: J. Walter Moyer's Notes on Crawford and Fort Robinson in the 1890's." LVIII (Spring, 1977), 89-117. Prostitution in Crawford.

#### WOMEN AND POLITICS

Although historians traditionally have included woman suffrage within the general topic of reform activity, it can be seen just as easily as the most important political achievement of American women. Thus, those articles detailing the struggle of Nebraska women for political rights are considered here.

- Bakken, Douglas A., ed. "Luna Kellie and the Farmers' Alliance." L (Summer, 1969), 185-205. Kellie's reminiscence describes her important role within the Alliance and her subsequent disillusionment with the movement.
- Dale, R.E. "Back to Normal." XXXVIII (September, 1957), 179-206. Consumers' strike to control post-World War II prices organized by women's clubs.
- Jeffery, Mary Louise. "Young Radicals of the Nineties." XXXVIII (March, 1957), 25-41. Women's activities in the Farmers' Alliance in the 1890's.



- Johnson, J. R. "Imperialism in Nebraska, 1898-1904." XLIV (September, 1963), 141-187. Anti-imperialism stance taken by Federation of Women's Clubs regarding the independence of the Philippines.
- Paul, Justus F. "Nebraska's Record in the Senate: Nine Senators in Three Years." XLVII (December, 1966), 399-402. Nebraska's two women senators, Eva Bowring and Hazel Abel.
- Rowley, William D. "The Loup City Riot of 1934: Main Street vs. the 'Far-Out' Left." XLVII (September, 1966), 295-327. Mother Ella Reeve Bloor's support for the riot and the unsuccessful strike of the girl poultry workers.
- Shover, John L. "The Farm Holiday Movement in Nebraska." XLIII (March, 1962), 53-78. Brief mention of Mother Ella Reeve Bloor's involvement in 1932 movement.
- Wagaman, David G. "The Industrial Workers of the World in Nebraska, 1914-1920." LVI (Fall, 1975), 295-337. Individual women mentioned.

#### WOMAN SUFFRAGE

- Abbott, Othman A. "Recollections of a Pioneer Lawyer." XI (July-September, 1928), 115-117. Chapter XX discusses "The Long Struggle for Women's Rights."
- Fike, Duane. "The Table Rock Opera House, 1893-1900: A Small-Town Community Center." LVIII (Summer, 1977), 149-174. Productions sponsored by the Women's Suffrage Association.
- Lawson, Michael L. "Omaha, A City in Ferment: Summer of 1919." LVIII (Fall, 1977), 395-417. Pro- and anti-suffrage activity in 1919 Omaha.
- Luebke, Frederick C. "The German-American Alliance in Nebraska, 1910-1917." XLIX (Summer, 1968), 165-185. Opposition of the Alliance to woman suffrage.
- "The Old Settler's View." IV (January-March, 1921), 8. Poem commending woman's role in settling Nebraska and advocating her right to vote.
- Stone, James A., ed. "The Norris Program in 1924." XLII (June, 1961), 125-139. George Norris' support for woman suffrage.
- Stanley, Ruth Moore. "N. K. Griggs and the Nebraska Constitutional Convention of 1871." XLVI (March 1965), 39-65. Woman suffrage as an issue at the convention.
- Wilhite, Ann L. Wiegman. "Sixty-five Years Till Victory: A History of Woman Suffrage in Nebraska." XLIX (Summer, 1968), 149-163. Includes activities of Amelia Bloomer, Elizabeth Cady Stanton, Susan B. Anthony, Emmaline Pankhurst, and others on behalf of suffrage in Nebraska.
- Woodward, C. Raymond. "A Frontier Leader of Men and Women." XVIII (July-September, 1937), 200-202. Biographical sketch of Mary E. Smith, an active suffrage worker.

#### WOMEN AND THE LAW

Although the frontier often has been described as a lawless land, pioneer women came into frequent contact with the law, particularly as land holders, occasionally as violators or practitioners of it.

- Chapman, Berlin B. "The Barnes Family of Barneston." XLXII (March, 1966), 57-83. Mary Drips Barnes' legal struggle to keep her Oto lands.
- Coletta, Paolo E. "William Jennings Bryan's First Nebraska Years." XXXIII (June, 1952), 71-94. Information about Bryan's wife, Mary Baird Bryan, a lawyer.
- Dick, Everett N. "Free Homes for the Millions." XLIII (December, 1962), 211-227. Donation Land Law of 1850 encouraged settlers to take child brides in order to claim a second half-section in their wives' names.
- Hicks, John D. "The Third American Revolution." XXXVI (December, 1955), 227-245. Concludes that as of 1955, "equality between the sexes has arrived."

- "Judge Gaslin Stories." IV (July-September, 1921). 44-45. Series of anecdotes about Judge Gaslin, including one indicating his prejudice against women.
- Paine, Bayard H. "Decisions Which Have Changed Nebraska History." XVI (October-December, 1935), 195-219. Among those legal changes important for women, Paine includes chapters on "The Value of a Widow's Homestead Right in Nebraska," "Women as Office Holders," and "Suffrage."
- Snow, C. O. "History of the Half-Breed Tract." XVI (January-March, 1935), 36-48. The manner in which land passed from the government to the individual.
- Socolofsky, Homer. "Land disposal in Nebraska, 1859-1906; the Homestead Story." XLVIII (Autumn, 1967), 225-248. Legal difficulties of the female homesteader.

## SCIENCE AND MEDICINE

Although the fields of science and medicine traditionally have been male professions, the occasional female practitioner surfaced in the pages of *Nebraska History*. Furthermore, rugged frontier conditions often dictated home medical care by the pioneer woman.

- Benjamin, Ludy T. "The Pioneering Work of Leta Stetter Hollingworth in the Psychology of Women." LVI (Winter, 1975), 493-505. Although Hollingworth is best remembered for her work in child psychology, her early work in female psychology challenged traditional assumptions of woman's inferiority.
- "Dr. Hetty K. Painter," XXIII (January-March, 1942), 72. Photograph and brief story of Hetty Painter, who served as a nurse and doctor for Union cause in the Civil War. (Article is partially in error. Mrs. Painter was no relation to John Brown and it is doubtful that she served as a spy. Editor, *Nebraska History*.)
- "Dr. Georgia Arbuckle Fix." XVIII (April-June, 1937), 103. Brief note on first pioneer women doctor in western Nebraska during the 1880's.
- Jimerson, Hazel Hayward. "The Story of Peru." XXIV (January-March, 1943), 95-104. Mentions women doctors in the 1890's, Mary M. MacVain and Capitola Reed Graves.
- Johnson, J.R. "The Second Nebraska's 'Battle' of Chickamauga," XXXII (June, 1951). 77-93. Reluctance to use female nurses in Army hospital during Spanish-American War.
- "Letter from George Bird Grinnell." V (January-March, 1922), 3. Notice regarding Dr. Margaret Wilhelmina Rhode Koenig's [woman] study of tuberculosis among the Winnebago.
- "Pioneer Conditions in Pennsylvania, 1750-1820." XIII (July-September, 1932), 197-201. Home medicines.
- Roosa, Alma Carlson. "Homesteading in the 1880's; the Anderson-Carlson Families of Cherry County." LVIII (Fall, 1977), 371-394. The author's mother was a practical nurse on the frontier; an early woman doctor in Cherry County is also mentioned.
- Scrimsher, Lila Gravatt. "The Medicinal Herbs of Our Forefathers." L (Fall, 1969), 309-322. Home remedies used by our foremothers.

## WOMEN AND EDUCATION

A school marked the advance of civilization on the frontier, and it often remained the real focus of many small communities. Because education was one profession considered proper for women, and because of the nostalgic image of the pioneer schoolmarm, *Nebraska History* contains numerous articles relating to women and education.

- Barnds, William Joseph. "Nebraska College, the Episcopal School at Nebraska City, 1868-1885." LII (Summer, 1971), 169-189. Mention of female education.
- Beall, Loulie Ayer. "A Webster County School." XXIII (July-September, 1942), 195-204. Pioneer school experiences in the 1880's.
- Clement, Ora A. "Fort Harsuff and the Local Pioneer Life: A School Teacher's Recollections of Fort Hartsuff." XII (January-March, 1929), 140-157. Genia Rood Crandall's recollections of teaching in the North Loup Valley Fort in the 1870's.
- Cutler, Anne Bemis. "The First School at Sutton." XXIII (July-September, 1942), 210-218. School days in the 1880's.
- Dudley, Richard E. "Nebraska Public School Education, 1890-1910," LIV (Spring, 1973), 65-90. Information about school teachers, the majority of whom were women; disparity in male/female salaries; women school board members.
- Fuller, Rosalie Trail. "A Nebraska High School Teacher in the 1890's: The Letters of Sadie B. Smith." LVIII (Summer, 1977), 447-473. Letters of a Nebraska high school teacher from the 1880's.
- Hicks, John D. "My Nine Years at the University of Nebraska." XLVI (March, 1965), 1-27. Observations on southern co-eds in the 1920's; women students at Nebraska more favorably described.
- Hotze, W.H. "Pioneer School Days in Southwest Nebraska — A Reminiscence." XXXIII (March, 1952), 41-53. Indianola school experience in 1870's, 80's and 90's.
- Kortman, Florence Bauch. "Madison, A Pioneer Nebraska Community." XVII (April-June, 1936), 103-112. Early school and women teachers from 1867 to the 1880's.
- Mears, Louise W. "Miss Eliza Morgan — A Short Biography." XVIII (April-June, 1937), 133-135. Morgan was a teacher and preceptress at Peru State Normal School from 1872 to 1898.
- McAnulty, Sarah. "Angel DeCora: American Artist and Educator." LVII (Summer, 1976), 143-199.
- Pospisil, Emma. "A Teacher of the Willow Creek School." XXIV (January-March, 1943), 13-24. Impact of a country school teacher, Cedralia Collins, on a young Czech girl around the turn of the century.
- Sawyer, R. McLaren. "No Teacher for the School: the Nebraska Junior Normal School Movement," LII (Summer, 1971), 191-203. Emergency program from 1903 to 1914 to prepare teachers for out-state schools.
- Seymour, Margaret R. "The University of Nebraska School of Music, 1876-1894." LIV (Fall, 1973), 399-418. Women faculty members in early years.
- Siampos, Helen. "Early Education in Nebraska." XXIX (June, 1948), 113-133. Female teachers and women's colleges and schools mentioned in this history of education from 1822 origins of the Fort Atkinson school to the founding of Nebraska colleges.
- Wilke, Phyllis Kay. "Physical Education for Women at Nebraska University, 1879-1923," LVI (Summer, 1975), 193-220.

## NATIVE AMERICAN WOMEN (INDIAN)

The Native American woman's history suffers from the same problem that much of woman's history in general faces: her story has been told by others. Those others who have observed her have been chiefly white males, and their observations have ranged from the sympathetic to the scurrilous.

Anderson, Harry H. "Indian Peace-Talkers and the Conclusion of the Sioux War of 1876." XLIV (December, 1963), 233-254. Role of Cheyenne, Sweet Taste Woman, as go-between in Sioux war.

\_\_\_\_\_. "The Letters of Peter Wilson, First Resident Agent Among the Teton Sioux, XLII (December, 1961), 237-264.

- Bargman, Emma. "Memoirs of a Prairie Preacher." XVIII (April-June, 1937), 91-103. Burial ceremony for daughter of Chief Medicine Horse.
- Bengtson, B. E. "An Ancient Village of the Grand Pawnee." XIV (April-June, 1933), 124-129. Archeological information about Pawnee women.
- Blaine, Garland James and Martha Royce. "Pa-Re-Su A-Ri-Ra-Ke: The Hunters that were Massacred." LVIII (Fall, 1977), 343-358. Reports on Massacre Canyon by Pawnee women survivors.
- "Council at Sites of Surround," XV (October-December, 1934), 279-287. Testimony of Susie Kills Above, Red Cloud's daughter, at meeting between Oglala Sioux and State Historical Society in 1933.
- Eastman, Elaine Goodale. "The Ghost Dance War and Wounded Knee Massacre of 1890-91." XXVI (January-March, 1945), 26-42. Details of massacre of women and children at Wounded Knee.
- "The Floral Design in Bead Work," XXI (April-June, 1940), 113. Includes information on Sally Twist, mixed-blood woman.
- Grange, Roger T. "Treating the Wounded at Fort Robinson," XLV (September, 1964), 273-294. List of women and children treated in 1879.
- "Massacre Canyon: The Last Nebraska Battlefield of the Sioux-Pawnee War." IV (October-December, 1921), 53-60. Scattered discussion of Pawnee women during 1873 massacre.
- Green, Norma Kidd. "Four Sisters: Daughters of Joseph LaFlesche." XLV (June, 1964), 165-176. Story of transition from Indian to white society.
- Guenther, Richard L. "The Santee Normal Training School," LI (Fall, 1970), 359-378. Education of Santee Sioux children beginning in 1870's.
- Mattison, Ray H. "Indian Missions and Missionaries on the Upper Missouri to 1900." XXXVIII (June, 1957), 127-154. Education of Indian children, including domestic education for girls.
- . "The Indian Reservation System on the Upper Missouri, 1865-1890," XXXVI (September, 1955), 141-174. Information regarding education of Indian women as well as the criminal offenses committed against them and their general deprivation.
- . "The Upper Missouri Fur Trade: Its Methods of Operation," XLII (March, 1961), 1-28. Inter-marriage between Indian women and fur traders.
- McAnulty, Sarah. "Angel DeCora: American Artist and Educator," LVII (Summer, 1976), 143-199.
- "New Chapter in *Nebraska History*." VI (January-March, 1923), 1-40. Missouri Indian woman who went as a delegate to France in 1725.
- Nichols, Roger L. ed. "General Henry Atkinson's Report of the Yellowstone Expedition of 1825," XLIV (June, 1963), 65-82. General observations on the various Plains Indian tribes.
- "Notes on the Weeping Water," VI (April-June, 1923), 49-68. Legend explaining the origins of Weeping Water river.
- "Ponca Publicity." XXIII (April-June, 1942), 139-141. Brief tribute to Susette LaFlesche (Bright Eyes).
- Pound, Louise. "Nebraska's Antoine Barada Again." XXX (September, 1949), 286-294. Traces mythical love story of Count Michael Barada and Laughing Buffalo.
- "Quakers and Nebraska Indians in 1869," VII (April-June, 1924), 59-61. Excerpts from report of Quaker delegation on Nebraska Indians. For full report, see next entry.
- "Quaker Report on Indian Agencies in Nebraska, 1869," LIV (September, 1973), 151-219. Reprint of Society of Friends' report with much information on domestic life of Indians, especially women's work.
- Roberts, George H. and Hyde, George E. "Ancestry of Latakuts Kalahar (Fancy Eagle)," XL (March, 1959), 67-73. Traces female line.
- Rowen, Richard D., ed. "The Second Nebraska's Campaign Against the Sioux." XLIV (March, 1963), 3-53. Observations about Sioux women in 1863 diary of cavalry commander.

- Sellers, James L., ed. "Diary of Dr. Joseph Paxson, Physician to the Winnebago Indians." Part I, XXVII (July-September, 1946), 143-204; Part II, XXVII (October-December, 1946), 245-275. Observations on Indian life.
- Shallenberger, A. C. "The Last Pawnee-Sioux Indian Battle and Buffalo Hunt," XVI (July-September, 1935), 132-145. Number of Pawnee women and children killed. See other articles in this issue for scattered information about women.
- Snoddy, Donald D., ed. "Medical Aspects of the Lewis and Clark Expedition." LI (Summer, 1970), 115-151. Medical guideline prepared for Lewis and Clark expedition requested specific medical information about Indian women. Compilation of observations included.
- Thurman, Melburn D. "The Skidi Morning Star Sacrifice of 1827." LI (Fall, 1970), 269-280. Military's attempt to prevent sacrifice of captive woman.
- Watkins, Donald K., trans. "A Dane's Views on Frontier Culture: 'Notes on a stay in the United States,' 1872-1874 by Wilhelm Dinesen." LV (Summer, 1974), 265-289. Comments on Pawnee and Chippewa women.
- Wedel, Waldo R. "Preliminary Notes on the Archaeology of Medicine Valley in Southwestern Nebraska." XIV (July-September, 1933), 145-165. Excavation of a "squaw cooler," summer work area for women.

## WOMEN AND RELIGION

By far the most material on women in religious groups deals with Mormon women. Other scattered observations about the importance of a church to the pioneer woman can be found in the section dealing with social life. Those articles dealing with the religious experience of Native American women have been included in the above section.

- Baldwin, Orval E. "A Mormon Bride in the Great Migration." LVIII (Spring, 1977), 53-71. The story of Olive Harriet Otto, a gentile who married a Mormon, illustrates her sorrow at leaving her family to follow her new husband to Utah in 1852.
- Burke, Marguerette. "Henry James Hudson and the Genoa Settlement." XLI (September, 1960), 201-235. Scattered information about women's lives in the Mormon settlement of the 1850's near present-day Genoa.
- Gendler, Carol. "The First Synagogue in Nebraska: the Early History of the Congregation of Israel of Omaha." LVIII (Fall, 1977), 323-341. Women's activities within Omaha's first synagogue.
- Monaghan, Jan. "Handcarts on the Overland Trail." XXX (March, 1949), 3-18. Hardships faced by Mormon women.
- "The Mormon Winter Camp on the Niobrara." V (January-March, 1922), 4-5. Mention of women who died during 1846-1847 camp.
- Pilger, Frank. "Huterites: the Study of a Russian Colony on the Nebraska Border," XIV (October-December, 1933), 256-258. Observations on the domestic life of colony near Bloomfield.
- Shumway, E. Widtsoe. "Winter Quarters, Nebraska, 1846-1848; Aspects of Camp Life." XXXVI (March, 1955), 43-53. Mormon hardships, polygamy.

## WOMEN AND GARRISON LIFE

Although the life of a woman who found herself at a frontier garrison was similar in many ways to the pioneer experience of the civilian woman, the military wife faced unique circumstances.

- Brininstool, E. A. "The Story of Crazy Horse." XII (January-March, 1929), 4-42. Recollections of Mrs. Jesse M. Lee, wife of the commander of Camp Sheridan.
- Corbusier, William T. "Camp Sheridan, Nebraska." XLII (March, 1961), 29-53. Details of garrison life in the 1870's.
- Grange, Roger T. "Fort Robinson: Outpost on the Plains." XXXIX (September, 1958), 191-240. Garrison life for first women at Fort Robinson in 1874.
- Johnson, Sally A. "The Sixth's Elysian Fields — Fort Atkinson on the Council Bluffs." XL (March, 1959), 1-38. Laundresses at Fort Atkinson in the 1820's. Social life of women married to soldiers stationed at the fort.
- King, James T. "Fort McPherson in 1870: A Note by an Army Wife." XLV (March, 1964), 99-107. Reminiscence of Mary Patience Magwire Carr.
- Mattison, Ray H. "The Army Post on the Northern Plains, 1865-1885." XXXV (March, 1954). Day-to-day life in the frontier garrison.
- "The Memories of Marian Russell." XXIV (January-March, 1943), 45-48. Digest of article that appeared in *The Colorado Magazine* recording Russell's journey from military outposts on upper Missouri in 1849-1850's.
- Nelson, Vance E. "Fort Robinson during the 1880's: An Omaha Newspaperman Visits the Post." LV (Summer, 1974), 181-202. Glimpse of social life for officers' wives.
- Wesley, Edgar Bruce. "Life at Fort Atkinson." XXX (December, 1949), 348-358. The life of military families stationed at Fort Atkinson in the 1820's.

## WOMEN AND WAR

In times of war, even the most objective of institutions often has served patriotic ends. *Nebraska History* was no exception. Although many of the articles that appeared detailing women's activities during the first and second world wars were intended to rally women to the war effort, they do help to describe Nebraska women's role during global conflict.

- "Base Hospital 49." II (April-June, 1919), 2-5. Contains list of all Nebraska women who served in the hospital in Allereye, France.
- "Evelyn Sharp, Pilot from Ord." XXV (April-June, 1944), 79-81. The youngest woman to earn a commercial pilot's license joined the Army Ferry Command during World War II.
- Henninger, Guy N. "Manpower and Womanpower for National Defense." XXIV (July-September, 1943), 154-157. General comments on pioneer women as a means to challenge modern women to go to work in war industries.
- "Nebraska Women in the War." XXV (April-June, 1944), 118-128. Special section including: "What it Means to be a SPAR," "The Women's Reserve, U.S.M.C.," "The North Platte Canteen," and "Service Clubs of the Omaha Tribe."
- Strawser, Margaret. "War Work with a Future." XXIV (July-September, 1948), 164-166. Nursing.

## BIOGRAPHIES, AUTOBIOGRAPHIES, AND REMINISCENCES

The Native Sons and Daughters essay contests were responsible for a number of pioneer biographies in *Nebraska History*. In addition, other autobiographies and reminiscences of pioneer life appear in this category as well as those categories describing domestic and family life, hardships, and social life.

- Butts, Clara. "The Biography of Mrs. M. E. [M. B.] Goodenow." XV (January-March, 1934), 27-37.
- Coletta, Paolo E. "The Youth of William Jennings Bryan—Beginnings of a Christian Statesman." XXXI (March, 1950), 1-24. Bryan's mother, Mariah Elizabeth Jennings Bryan and his wife, Mary Baird Bryan.
- Davis, Kate Winslow. "Neighbor to the Mortons." LIII (Spring, 1972), 15-34. Reminiscences of life as neighbors and employees of J. Sterling Morton in the 1870's.
- Reynolds, R. W. "On the Trail of 'Old Jim Bridger's Daughter'." XVII (October-December, 1924), 102-105. Brief biography of Virginia Bridger Hahn, daughter of a Ute woman and an early trader and trapper in Wyoming.
- Roosa, Alma Carlson. "Homesteading in the 1880's: The Anderson-Carlson Families of Cherry County." LVIII (Fall, 1977), 371-394. Reminiscences of niece of photographer John Anderson on homesteading.
- Russell, Lillis L. "A Pioneer Mother." XX (July-September, 1939), 182-187. Biography of Rachel Ann Evans Ellis, who homesteaded in York county in 1869.
- Schmitt, Frank. "A Pioneer Nebraska Community." XVIII (April-June, 1937), 77-90. Catherine Brobst Neligh's experiences in founding West Point in the 1860's.
- Stoddard, Mrs. Hugh P. "The Biography of a Builder of Nebraska." XVI (January-March, 1935), 2-13. Nemaha county settler. 1865.
- Wardle, Ralph M. "Territorial Bride." L (Summer, 1969), 207-228. Biographical sketch of Emily Greenhow Doane, Omaha settler in 1860's.
- Wilhite, Sarah Crook. "Early Settler's Autobiography." II (April-June 1919), 6. Brief sketch of her life as a settler near Falls City in 1855.
- Williams, Emma Hurley. "Granny Snedeker." XV (January-March, 1934), 4-14. Eleanor Snedeker, at seventy years of age, moved from New York to Grand Island in 1875.

## MISCELLANEOUS

- Danker, Donald F. "Columbus, a Territorial Town in the Platte Valley." XXXIV (December, 1953), 275-288. Rosina Baker, an early business woman in late 1850's and 1860's.
- Davidson, Levette J. "Folk Lore as a Supplement to Western History." XXIX (March 1948), 3-15. Sacajawea, Wik-muk, Calamity Jane as well as other lesser-known heroines and "local characters."
- Duncan, Charles T. "Fremont in California: Hero or Mountebank?" XXIX (March, 1948), 33-54. Importance of Fremont's wife, Jessie.
- Hieb, David L., ed. "An 1850 Gold Rush Letter from Fort Laramie by A. C. Sponsler, A Thayer County Pioneer." XXXII (June, 1951), 130-139. Includes register of immigration indicating sex among other categories.
- Robinson, Harry B. and Hulshizer, Nellie B. "Pioneering on the Niobrara at Meadville." XXXIV (June, 1953), 91-114. Records on the vital role Sade Mead played in her husband's successful management of a tavern-post office and the ferry in Meadville.
- Wyman, Walker D. "Water-Witching, Body-Finding, and Grassroots Lore on the Midwest Frontier." XLV (December, 1964), 331-341. Women and the "evil eye."

## NOTES

1. Gerda Lerner, *Bibliography in the History of American Women* (Bronxville, New York: Sarah Lawrence College, 1975); Joan Kelly-Gadol, *Bibliography in the History of European Women* (Bronxville, New York: Sarah Lawrence College, 1976).
2. For example: Bonnie Beatson Palmquist, "Women in Minnesota History, 1915-1976." *Minnesota History*, XLV (Spring, 1977), 187-191.